

## Fighting, Strife, Debate, Intrigue, Anger

<b>Greek Strong's Number 3163: Machē</b>	from <G3164> ( <b><i>machomai</i></b> ); a <i>battle</i> , i.e.
<b>Root:</b> from <G3164>	(figurative) <i>controversy</i> :- fighting, strive,
<b>Part of Speech:</b> n f	striving.

**2 Corinthians 7:5** For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were **fightings***, within *were* fears.

**2 Timothy 2:23** But foolish and unlearned questions avoid, knowing that they do gender ***strifes***.

**Titus 3:9** But avoid foolish questions, and genealogies, and contentions, and ***strivings*** about the law; for they are unprofitable and vain.

**James 4:1** From whence *come* wars and ***fightings*** among you? *come they* not hence, *even* of your lusts that war in your members?

<b>Greek Strong's Number 3164: machomai</b>	middle of an apparently primary verb; to
<b>Root:</b> middle voice of an apparently root word	<i>war</i> , i.e. (figurative) to <i>quarrel, dispute</i> :-
<b>Part of Speech:</b> v	fight, strive.

**John 6:52** The Jews therefore ***strove*** among themselves, saying, How can this man give us *his* flesh to eat?

**Acts 7:26** And the next day he shewed himself unto them as they ***strove***, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

**2 Timothy 2:24** And the servant of the Lord must not ***strive***, but be gentle unto all *men*, apt to teach, patient,

**James 4:2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye ***fight*** and war, yet ye have not, because ye ask not.

<b>Greek Strong's Number 2051: erizō</b>	<b>Part of Speech:</b> v
<b>Root:</b> from <G2054>	from <G2054> (eris); to <i>wrangle</i> :- strive.

**Matthew 12:19** He shall not ***strive***, nor cry; neither shall any man hear his voice in the streets.

**Greek Strong's Number 2052: eritheia**

**Root:** perhaps as the same as <G2042>

**Part of Speech:** n f

perhaps from the same as <G2042> (erethizo); properly *intrigue*, (\*see attached definition) i.e. (by implication) *faction* :- contention (-ious), strife.

**Romans 2:8** But unto them that are **contentious**, and do not obey the truth, but obey unrighteousness, indignation and wrath,

**2 Corinthians 12:20** For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, **strifes**, backbitings, whisperings, swellings, tumults:

**Galatians 5:20** Idolatry, witchcraft, hatred, variance, emulations, wrath, **strife**, seditions, heresies,

**Philippians 1:16** The one preach Christ of **contention**, not sincerely, supposing to add affliction to my bonds:

**Philippians 2:3** *Let* nothing *be done* through **strife** or vainglory; but in lowliness of mind let each esteem other better than themselves.

**James 3:14** But if ye have bitter envying and **strife** in your hearts, glory not, and lie not against the truth.

**James 3:16** For where envying and **strife is**, there *is* confusion and every evil work.

**Greek Strong's Number 2042: erethizō**

**Root:** from a presumed prolonged form of <G2054>

**Part of Speech:** v

from a presumed prolonged form of <G2054> (eris); to *stimulate* (especially to anger) :- provoke.

**2 Corinthians 9:2** For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath **provoked** very many.

**Colossians 3:21** Fathers, provoke not your children *to anger*, lest they be discouraged.

**Greek Strong's Number 2053: erion**

**Root:** of obscure affinity

**Part of Speech:** n n

of obscure affinity; *wool*:- wool.

**Hebrews 9:19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet ***wool***, and hyssop, and sprinkled both the book, and all the people,

**Revelation 1:14** His head and *his* hairs *were* white like ***wool***, as white as snow; and his eyes *were* as a flame of fire;

**Greek Strong's Number 2054: eris**

**Root:** of uncertain affinity

**Part of Speech:** n f

of uncertain affinity; a *quarrel*, i.e. (by implication) *wrangling* :- contention, debate, strife, variance.

**Romans 1:29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, ***debate***, deceit, malignity; whisperers,

**Romans 13:13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in ***strife*** and envying.

**1 Corinthians 1:11** For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are ***contentions*** among you.

**1 Corinthians 3:3** For ye are yet carnal: for whereas *there is* among you envying, and ***strife***, and divisions, are ye not carnal, and walk as men?

**2 Corinthians 12:20** For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* ***debates***, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

**Galatians 5:20** Idolatry, witchcraft, hatred, variance, emulations, wrath, ***strife***, seditions, heresies,

**Philippians 1:15** Some indeed preach Christ even of envy and ***strife***, and some also of good will:

**1 Timothy 6:4** He is proud, knowing nothing, but doting about questions and ***strifes*** of words, whereof cometh envy, strife, railings, evil surmisings,

**Titus 3:9** But avoid foolish questions, and genealogies, and ***contentions***, and strivings about the law; for they are unprofitable and vain.

**Greek Strong's Number 5292: hypotagē**

**Root:** from <G5293>

**Part of Speech:** n f

from <G5293> (hupotasso); *subordination* :-  
subjection.

**2 Corinthians 9:13** Whiles by the experiment of this ministration they glorify God for your professed **subjection** unto the gospel of Christ, and for *your* liberal distribution unto them, and unto all *men*;

**Galatians 2:5** To whom we gave place by **subjection**, no, not for an hour; that the truth of the gospel might continue with you.

**1 Timothy 2:11** Let the woman learn in silence with all **subjection**.

**1 Timothy 3:4** One that ruleth well his own house, having his children in **subjection** with all gravity;

**Greek Strong's Number 3709: orgē**

**Root:** from <G3713>

**Part of Speech:** n f

from <G3713> (oregomai); properly *desire* (as a *reaching* forth or *excitement* of the mind), i.e. (by analogy) violent *passion* (*ire*, or [justifiable] *abhorrence*); by implication *punishment* :- anger, indignation, vengeance, wrath.

**Matthew 3:7** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the **wrath** to come?

**Mark 3:5** And when he had looked round about on them with **anger**, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

**Luke 3:7** Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the **wrath** to come?

**Luke 21:23** But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and **wrath** upon this people.

**John 3:36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the **wrath** of God abideth on him.

**Romans 1:18** For the **wrath** of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

**Romans 2:5** But after thy hardness and impenitent heart treasurest up unto thyself *wrath* against the day of wrath and revelation of the righteous judgment of God;

**Romans 2:8** But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and *wrath*,

**Romans 3:5** But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh *vengeance*? (I speak as a man)

**Romans 4:15** Because the law worketh *wrath*. for where no law is, *there is* no transgression.

**Romans 5:9** Much more then, being now justified by his blood, we shall be saved from *wrath* through him.

**Romans 9:22** *What* if God, willing to shew *his wrath*, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

**Romans 12:19** Dearly beloved, avenge not yourselves, but *rather* give place unto *wrath*. for it is written, Vengeance *is* mine; I will repay, saith the Lord.

**Romans 13:4-5** <sup>4</sup>For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute wrath* upon him that doeth evil. <sup>5</sup>Wherefore *ye* must needs be subject, not only for *wrath*, but also for conscience sake.

**Ephesians 2:3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of *wrath*, even as others.

**Ephesians 4:31** Let all bitterness, and *wrath*, and anger, and clamour, and evil speaking, be put away from you, with all malice:

**Ephesians 5:6** Let no man deceive you with vain words: for because of these things cometh the *wrath* of God upon the children of disobedience.

**Colossians 3:6** For which things' sake the *wrath* of God cometh on the children of disobedience:

**Colossians 3:8** But now ye also put off all these; anger, *wrath*, malice, blasphemy, filthy communication out of your mouth.

**1 Thessalonians 1:10** And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the *wrath* to come.

**1 Thessalonians 2:16** Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the *wrath* is come upon them to the uttermost.

**1 Thessalonians 5:9** For God hath not appointed us to *wrath*, but to obtain salvation by our Lord Jesus Christ,

**1 Timothy 2:8** I will therefore that men pray every where, lifting up holy hands, without *wrath* and doubting.

**Hebrews 3:11** So I swear in my *wrath*, They shall not enter into my rest.)

**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my *wrath*, if they shall enter into my rest: although the works were finished from the foundation of the world.

**James 1:19-20** <sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to *wrath*. <sup>20</sup> For the *wrath* of man worketh not the righteousness of God.

**Revelation 6:16-17** <sup>16</sup> And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the *wrath* of the Lamb: <sup>17</sup> For the great day of his *wrath* is come; and who shall be able to stand?

**Revelation 11:18** And the nations were angry, and thy *wrath* is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

**Revelation 14:10** The same shall drink of the wine of the *wrath* of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

**Revelation 16:19** And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his *wrath*.

**Revelation 19:15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and *wrath* of Almighty God.

**Greek Strong's Word 3710: orgizō**

**Root:** from <G3709>

**Part of Speech:** v

from <G3709> (orge); to *provoke* or *enrage*, i.e. (passive) *become exasperated* :- be angry (wroth).

**Matthew 5:22** But I say unto you, That whosoever is **angry** with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

**Matthew 18:34** And his lord was **wroth**, and delivered him to the tormentors, till he should pay all that was due unto him.

**Matthew 22:7** But when the king heard *thereof*, he was **wroth**. and he sent forth his armies, and destroyed those murderers, and burned up their city.

**Luke 14:21** So that servant came, and shewed his lord these things. Then the master of the house **being angry** said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

**Luke 15:28** And he **was angry**, and would not go in: therefore came his father out, and intreated him.

**Ephesians 4:26** **Be ye angry**, and sin not: let not the sun go down upon your wrath:

**Revelation 11:18** And the nations **were angry**, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

**Revelation 12:17** And the dragon **was wroth** with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

**Hebrew Strong's Number: 5358**

**Transliteration:** nāqam

**Root:** a primitive root

**Part of Speech:** v

a primitive root; to *grudge*, i.e. *avenge* or *punish* :- *avenge* (-r, self), *punish*, *revenge* (self), × *surely*, *take vengeance*.

**Psalms 99:8** <sup>8</sup>Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest **vengeance** of their inventions.

**Hebrew Strong's Number: 5359**

**Transliteration:** nāqām

**Root:** from <H5358>

**Part of Speech:** n m

from <H5358> (naqam); *revenge*:- + avenged, quarrel, vengeance.

**Psalms 58:10** The righteous shall rejoice when he seeth the **vengeance**. he shall wash his feet in the blood of the wicked.

**Hebrew Strong's Number: 5360**

**Transliteration:** neqāmâ

**Root:** from <H5359>

**Part of Speech:** n f

feminine of <H5359> (naqam); *avengement*, whether the act or the passion :- + avenge, revenge (-ing), vengeance.

**Psalms 94:1** O LORD God, to whom **vengeance** belongeth; O God, to whom vengeance belongeth, shew thyself.

**Psalms 149:7** To execute **vengeance** upon the heathen, *and* punishments upon the people;

**Greek Strong's Number: 1557 ekdikēsis**

**Root:** from <G1556>

**Part of Speech:** n f

from <G1556> (ekdikeo); *vindication*, *retribution* :- (a-, re-) venge (-ance), punishment.

**Luke 21:22** For these be the days of **vengeance**, that all things which are written may be fulfilled.

**Romans 12:19** Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, **Vengeance** *is* mine; I will repay, saith the Lord.

**2 Thess 1:8** In flaming fire taking **vengeance** on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

**Heb 10:30** For we know him that hath said, **Vengeance** *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

**Greek Strong's Number: 1349 dikē**

**Root:** probably from <G1166>

**Part of Speech:** n f

probably from <G1166> (deiknuo); *right* (as self-evident), i.e. *justice* (the principle, a decision, or its execution) :- judgment, punish, vengeance.

**Acts 28:4** And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet **vengeance** suffereth not to live.

**Jude 1:7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the **vengeance** of eternal fire.

### **Intrigue: Definition and Information**

#### ***Definition of intrigue***

1 a : a secret scheme : machination

b : the practice of engaging in secret schemes

2 : a clandestine love affair

Carry on illicit love affair, plot or scheme secretly or underhanded, plotting to excite intrigue or curiosity, secret or underhanded plotting, trick, perplex, faction working in a common cause against other groups or the main body, partisan conflict within an organization or country, dissension

#### ***Synonyms***

conspiracy, design, machination, plot, scheme

#### ***Synonym Discussion of intrigue***

plot, intrigue, machination, conspiracy, cabal mean a plan secretly devised to accomplish an evil or treacherous end. plot implies careful foresight in planning a complex scheme. (an assassination plot)

intrigue suggests secret underhanded maneuvering in an atmosphere of duplicity. (backstairs intrigue)

machination implies a contriving of annoyances, injuries, or evils by indirect means. (the machinations of a party boss)

conspiracy implies a secret agreement among several people usually involving treason or great treachery. (a conspiracy to fix prices)

cabal typically applies to political intrigue involving persons of some eminence. (a cabal among powerful senators)