

Why is it important to know which day of the week Jesus died?

Mainly because it is Jewish
All the New Test. Is Jewish
The church is Jewish

Circumcision – Term for Jews Gen. 17

Uncircumcision – Term for Gentiles

Gal. 2:7 Uncircumcision committed to Paul
Circumcision committed to Peter

Phil. 3:3 'We are the circumcision' (Jew)

1. Worship God in Spirit
2. Rejoice in Christ Jesus
3. Have no confidence in the flesh

Eph 2:11-19 – Spiritual Israel – Gentile Ephesian Church

1. Gentiles called uncircumcision
2. by circumcision in flesh 'made by hands'
 - a. you are aliens from commonwealth (speaking of the Ephesians (citizenship/ community))
3. strangers from the covenant (given to Abraham – Gen 17)
4. without God
5. You were afar off (from Israel)
6. Made nigh by a blood baptism (water before Jesus died – proselyte)
7. Jesus made Jew & Gentile one (spiritually)
8. Abolished fleshly ordinances (ritual-nailed to cross – Col 2:14)
9. Made both one new man (Spiritual Jew) One body (church) one spirit.
10. Now you are no more strangers to Israel's citizen community but fellow citizens of Israel

Eph 3:

1. The mystery has been hidden from Gentile (Ephesians)
2. The Gentiles should be fellow heirs of the same body (Israel The Church) partakers of the promise (covenant – spiritual – to Abraham – Gen 3:7 Children of Abraham by Faith)

*Spiritual Israel – The Church

Gal. 6:15, 16 - God's Israel are those who walk according to the rule of a new creation

Heb 12:22 - Spiritual mount Zion is Heavenly Jerusalem – The Church

The Church is Israel – Israel is The Church

Acts 7:37, 38 – Jesus (The Prophet) was in the church in the wilderness

Jerusalem – Our Mother

Gal. 4:26 – Jerusalem is the mother of the Galatian Church – Jerusalem is the Church (Heb 12:22 – I remind you)

*All Gentiles becoming Israelites

Proselyte process – New baby born into Israel (Halakah)

1. Circumcision

2. Washing water (water baptism)

3. Sacrifice

Col. 2 :11, 12 – Gentile Church

Spiritual circumcision – spiritual baptism

What have we learned about the Jewishness of the day Jesus died?

Passover – Nisan – springtime – March / April – Jesus died on Friday

*He died on the preparation day of the Sabbath John 19:31 – A body cannot remain on cross on Sabbath day of preparation – Jewish law – Deut 21:23.

*Day of Preparation for Sabbath:

All bodies had to be of crosses – Jewish

Legs were broken to keep from exhaling

Jesus was Passover lamb – could not break his legs or everything would be a lie – Jewish

Ex 12: 46 – Jewish law – no bone of Passover lamb could be broken

God, therefore, through the centuries prior to Christ had to manipulate the minds of the Romans in their perfecting the cross as a torture device so that they developed it in the fashion in which they did. With the Patibulum placed in the notches of the Stipes in order to disjoint Jesus' body and have the footrest so they could break their legs. God was pushing it in the face of the Romans and Jews that no bone could be broken on the Passover Lamb by the fact that Jesus was dead already when they came around to break his legs in order to get him into the grave before 6:00pm – the beginning of the Sabbath – This is Jewish – The Bible is Jewish law. It is Jewish culture – all arranged by God in his Kosmos (orderly arrangement) John 3:16

The Roman development of crucifixion on a cross was ordained in their mind and thinking in order to fulfill the Jewish Passover where Jesus will be crucified – This is God working all things Eph 1:11 including the evil in the minds of men.

We've also learned on the day of Preparation (for the Sabbath), the day Jesus died, the Jews had to do 3 things:

1. pay tithes
2. erubhick – set up a place for Sabbath dwelling – all food and dwelling (Sabbaths' day journey)
3. Light candle before Sabbath began at 6pm. This was the Sabbath drawing on – Luke 23:54 – draw on – epiphosko – shine, grow light, dawn. Sabbath did not dawn in the morning, but before 6:00 in the evening; before when the Sabbath candles were lit.

We have learned concerning the day Jesus died that a part of a day was the whole. Synecdoche is a term that the Jews used to express this.

He resurrected 'on' the third day not after 72 hrs (3 days & 3 nights). Jesus rose on the 1st day of the week which was the 3rd day in the tomb – Luke 24:1, 21