

Grace & Truth Ministries  
Word Studies

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**The Truth about Predestination**  
**The 'ORIZO (Border) of Israel**

**pro'orizo** - 4309: from **pro** and **'orizo**

**pro** - before

**'orizo** - to bound inside the border of Israel the kingdom of light; from horizon. Horizon is the division of darkness to light - to predetermine for the light (kingdom of light is the title for God's kingdom)

(Acts 4:28) For to do whatsoever thy hand and thy counsel **determined** before to be done.

(Rom 8:29) For whom he did foreknow, he also did **predestinate** to be conformed to the image of his Son, that he might be the firstborn among many brethren.

(Rom 8:30) Moreover whom he did **predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

(1 Cor 2:7) But we speak the wisdom of God in a mystery, even the hidden wisdom, which God **ordained** before the world unto our glory:

(Eph 1:5) **Having predestinated** us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

(Eph 1:11) In whom also we have obtained an inheritance, **being predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

3724 -

(h)'orizo - predestinate, prebound, appoint mark or bound horizon, appoint decree, specify the border of Israel and boundary line of the 12 tribes

(h)'orizo occurs eight times in the new testament. If the verb is aorist (past tense) or a verb that the action begins in the past then the prefix pro (our word pre - meaning before) applies by reason of the tense, therefore 'orizo

takes on the meaning predestinate, pro'orizo, by mere tense of the verb (h)'orizo.

(h)'orizo from 3725 (h)'orion – boundary line, markout or bound, appoint, decree or specify, declare, limit, determine, ordain (orist).

(Rom 1:4) And **declared** to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

*(declared – 1<sup>st</sup> aorist, passive participle, genitive case, singular, masculine*

(Luke 22:22) And truly the Son of man goeth, as it was **determined**: but woe unto that man by whom he is betrayed! (aorist)

(Acts 2:23) Him, being delivered by the **determinate** counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

(Acts 10:42) And he commanded us to preach unto the people, and to testify that it is he **which was ordained** of God to be the Judge of quick and dead.

*Perfect, passive participle, nominative singular, masculine*

(Acts 11:29) Then the disciples, every man according to his ability, **determined** to send relief unto the brethren which dwelt in Judaea: *third person, plural (aorist, active, indicative)*

(Acts 17:26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath **determined** the times before appointed, and the bounds of their habitation *(aorist active participle, noun, singular, masculine)*

(Acts 17:31) Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. (third person singular, 1<sup>st</sup> aorist active, indicative)

(Heb 4:7) Again, he **limiteth** a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

3725 (h)'orion – horos (bound or limit), boundary line, markout or bound, appoint, decree or specify, declare, limit, determine, ordain (orist).

(Mat 2:16) Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the **coasts** thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

(Mat 19:1) And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the **coasts** of Judaea beyond Jordan;

(Mark 5:17) And they began to pray him to depart out of their **coasts**.

(Mark 7:31) And again, departing from the **coasts** of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the **coasts** of Decapolis.

(Mark 10:1) And he arose from thence, and cometh into the **coasts** of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

(Acts 13:50) But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their **coasts**.

**determinate** – verb, participle, perfect verb – present condition due to past action,

(**Limiteth** – third person, singular, present, active, indicative)

3726 –

(h)'orkizo – put to oath, make swear, enjoin, adjure

(Mark 5:7) And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I **adjure** thee by God, that thou torment me not.

(Acts 19:13) Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We **adjure** you by Jesus whom Paul preacheth.

(1 Th 5:27) I **charge** you by the Lord that this epistle be read unto all the holy brethren.

3727 –

(h)orkos – herkos – a fence akin to

3725 – a limit, i.e. sacred restraint oath (same as language – speak the language)

(h)'erkos – a fence, limit, restraint

(Mat 5:33) Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine **oaths**:

(Mat 14:7) Whereupon he promised with an **oath** to give her whatsoever she would ask.

(Mat 14:9) And the king was sorry: nevertheless for the **oath's** sake, and them which sat with him at meat, he commanded it to be given her.

(Mat 26:72) And again he denied with an **oath**, I do not know the man.

(Mark 6:26) And the king was exceeding sorry; yet for his **oath's** sake, and for their sakes which sat with him, he would not reject her.

(Luke 1:73) The **oath** which he sware to our father Abraham,

(Acts 2:30) Therefore being a prophet, and knowing that God had sworn with an **oath** to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

(Heb 6:16) For men verily swear by the greater: and an **oath** for confirmation is to them an end of all strife.

17) Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an **oath**:

(James 5:12) But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other **oath**: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

Boundary – bind, bound, mark, awl and mark between eyes show who a man served – legal food – law Rom. 6

Harlot – upon forehead name written

No Free Will –

The Boundary line

## The Bound – landmark

**(Acts 17:26)**

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the **bounds** of their habitation (from the common word dwell which means to “live” inside a bounded area or border).

### **Bounds of habitation**

**Bound** – 3734 – horothesis – limiting place, boundary line from 3725, (h)'orion and 5087, **tithemi**, level in a passive horizontal posture

2733 from 2732 (two verses) from 2731 (one verse)

**habitation** – 2733 – katoikia – residence, abode

2732 -

**habitation** – katoiketerion – a dwelling place

(Eph 2:22) In whom ye also are builded together for an **habitation** of God through the Spirit.

(Rev 18:2) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the **habitation** of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

2731 – **katoikesis** – residence dwelling

(Mark 5:3) Who had his **dwelling** among the tombs; and no man could bind him, no, not with chains:

2730 – **katoikeo** – house permanently, reside

(Gen 2:16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Greek: **meros** – a portion or piece of food to eat or partake of (literal, such as each fruit of the tree in the above text).

Greek: **nomos** – the Greek word law in the New Testament meaning legal food as prescribed by law inside the border or boundary of God as spoken in Genesis 2:16-17

**bound - waters**

6887 – tsarar – cramp, besiege, bind up, distress enemy, narrow or oppress  
 (Prov 30:4) Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath **bound** the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

(Jer 5:22) Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the **bound** of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

**The bound of the sea**

1366 – **gebul** – a cord as twisted, a boundary, the territory enclosed, border, **bound**, coast, great landmark, limit quarter

(Hosea 5:10) The princes of Judah were like them that remove the **bound**: therefore I will pour out my wrath upon them like water.

(Job 14:4) Who can bring a clean thing out of an unclean? not one.  
 5) Seeing his days are determined, the number of his months are with thee, thou hast appointed his **bounds** that he cannot pass;  
 6) Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

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