

The Subject: Godspeed

II John 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed. II For he that biddeth him Godspeed is partaker of his evil deeds.

Godspeed (one word) -Greek: chairo-to be "cheerful", farewell, joyful,
From: charis-graciousness

Luke 17:3- If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Forgive- Greek: aphiemi-send forth (cheerfully with joy), to greet,
lay aside

Paul said that we are epistles, read of men (II Cor. 3:2). If a man preaches by word or example any other doctrine than the instructions Christ has given us in his word, we are not to receive him into our house or fellowship. Neither are we to "cheerfully" send him on his way, laying aside all differences. When we give out "free forgiveness" without repentance of sin first, we become partakers of this mans evil deeds and we will share in his guilt and judgment. Paul says when a man calls himself a brother (fellow believer) and he lives according to the doctrine of this world, opposing the word of God, we are not to keep company with him, nor to eat with him (in fellowship), or have communion with him in any way. (I Cor. 5:9-13) In this "church discipline", we are not to hate this man (Matt. 5:44), neither are we to be partial and forgive without repentance, but rather we are to withdraw from him (II Thess. 3:6). Only God can extend forgiveness and administer judgment. Biblical forgiveness is never an initial action. It is always a response to repentance. The apostate church teaches error that says, forgive everyone with whom you have a difference whether they repent or not. When believers live unrighteously, Jesus requires repentance if forgiveness and fellowship is to be granted and restored. Only when men repent are we to lay aside all trespasses, graciously receiving them, and cheerfully sending them on their way bidding them Godspeed.

GRACE AND TRUTH MINISTRIES

P.O. Box 1109 Hendersonville, TN 37077
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