

PREDESTINATION

Romans 8: 29 - 30

foreknow - Proginosko Pro (before) ginosko (to know, to be being existing, Agenomai - genes. Our word (prognosis) to know or have an intimate relationship with before hand, (foreknow does not mean to know about or who would be saved. It has the same meaning as Adam "know" his wife Eve - an intimate relationship.

Predestinate - Preorizo - "Predetermine"

From: Pro - before

horizo - the Greek word for horizon- the demarcation line between light and darkness. We have been prehorizoned. This comes from a latin word "horizon", Heros - and ancient name for " the sun or light.

Zone - bounded territory (James 1: walking in light.

God has heros zoned us. He has predetermined that we should walk in the light (boundary).
verse 30 - All that were predestined were called, justified and glorified (past tense) in the mind of God before the foundation of the world.

Everyone was not predestined, otherwise all would be saved.

Ephesians 1: 1 - 11 (4) chosen before the foundation of the world "that we should be Holy".

Heb. 12: 10 The scourge of God causes us to walk righteously (Holy).

Romans 9: God loved Jacob and hated Esau before they were born

II Thes. 2: 13 Chosen from the beginning.

 ~~Acts~~ 15: 16 *John* Ye have not chosen me I have chosen you that ye should bring forth fruit (We were chosen to be accountable)

Deut 7: 7

Man is not saved by his own will - He can't inherit it in the flesh (not of blood)

John 1: 11 - 13 Not of the will of man.

Romans 9: 16 It is not of him that willeth.

James 1- 18: Of His own will begat He us. Children do not decide to become their parents children -- we were born because our father willed it Father - (Heb) to desire to will, (to decide) Ab

We certainly must be willing.

Psalms 110: 3 He had to change our will and cause us to be willing. In the day of His power we become willing.

Man does not have any ability to will himself into the Kingdom when he is a sinner (natural man).

Proverbs 20: 12 Hearing ear + seeing eye. the Lord hath made even both of them

Psalms 17: 13-14 Evil men are God's sword to chastise his people
- then he breaks the sword.
→ God ordains our walk in richesness

Eph 2: 10
II Tim 1: 9

Rev. 13: 8 Jesus was the Lamb slain from the foundation of the world.
Our names were written in the book from the foundation
of the world.

Rev. 17: 8 Who would be saved.

Acts 2: 39 As many as God calls will be saved.

Acts 2: 47 "Such as should be saved" were added to the church.

John 17: The sheep were given to Jesus by God the Father who
owned them..

John 10: 21, 22 God hid the words from some and revealed to
whom He desired.

Men did not take Jesus's life. He accomplished
His own plan.

Luke ~~9: 34~~ ¹⁰⁻²¹⁻²²

John 10: 17, 18

Matthew 1: 21 He came to save His (Possessive pronoun) people-
He owned them.

Psalms 39: 5 Mans best state in the flesh is vanity-- he has
nothing good to cause him to come to Christ-- only God
changing him into a new creature will cause him to
be willing.

Dan 4: 35 No one can stop the hand of God from saving whom He
will or doing anything he desires - He needs no
permission to come into a mans life. He died for his wife
(bride).

Eph 5: 25

Death - Greek: Thanatos - to be separated . The rich
man in Luke 16 was dying (being separated by the
"gulf fixed") for his own sin. Christ died for his elect.
Men hate this doctrine and want you to argue with
God.

Job 33: 13 Quit fighting with God about what He does He doesn't
account to us.

Isa 55: 8,9 Our thoughts of reasoning whats fair and whats not
fair is not Gods reasoning.

Fair would be if he sent us all to hell. He's
unfair to the believers by giving them grace. He's **fair**
and just to the unbeliever

Acts 2: 23

- I cor 2: 14 The natural man (Carna Sinner) recieveth not the things of the spirit of God: For they are foolishness unto Him.
- Remans 3: 10 - 12 There is none richous none seek after God.
- Isa 64: 7 There is none that calleth upon the name that stirreth up himself to take hold of Thee.
All are sinners - He has no ability to do right.
- Remans 3: 23 All have sinned.
- Eccl 7: 20 Not a just man on the earth
- John 3: 16 God has a Great arrangement which he will call his people. So loved (Kosmos (world) So - adverb - How or in what fashion (Adverbs tell how- when- where. Kosmos - orderly arrangement.
- Acts 15: 18 Known unto God are all his works from the beginning.
- Acts 17: 26 Determined Times before appointed.
- Isa 46: 10 Declare end from beginning.
- Eccl 3: 14 Nothing can be added to or taken from Gods Arrangement.
- Acrs 4: 26 - 28 Evil men crucified Jesus -- they did their evil will and in so doing they did the will of God. Whatsoever that hand and counsel determined before to be done
- John 10: 24 - 29 God knows who his sheep are. The pharisees could not believe because they were not " of His sheep".
- John 16: 37 All the Father giveth me shall come to me.
- John 6: 39 None will be lost.
- II Peter 3: 9 Not willing that any of "US" (orgional text) should perish -- answer to scoffers.
- John 6: 44 None can come unless the Father draws them - draw is a Greek word used by ancient fishermen who dragged in their fishing nets.
- Jer 1: 5 Some are ordained to distruction.
- Prov. 16: 4
- Remans 9: 22
- Isa 45: 7 God created evil The Devil authors it - The author only writes it down he doesn't create the facts. God can't touch it so he made satan fer that job.
- Job 1: 21 Job said "The Lord taketh away" even though all His Substance and 7 Sons and their daughters were killed by satan -- satan was Gods Instrument of destruction.
God verifys Jobs words in Job 1: 22 "In all this Job sinned not ner charged God foolishly" . God says "your exactly right Job "I had your 7 sons and 3 daughters killed and I destroyed all your substance by the hand of My servant satan.
- Job 2: 9 - 10 Jobs wife said, "curse God and die. Job said shall we not receive good and shall we not receive evil from God. The next line says in all things did not Job sin with his lips? God said. Youre right again Job. Evil comes from Me.