

Greek

be on guard (lit. or fig.); by impl. to preserve, obey, avoid;—beware, keep (self), observe, save. Comp. 5435.

5443. φυλή phulē, 'foo-lay'; from 5435 (comp. 5444) an offspring, i.e. race or clan;—kindred, tribe.

5444. φύλλον phullōn, 'fool-lon'; from the same as 5443; a sprout, i.e. leaf;—leaf.

5445. φύραμα phurama, 'foo-ram-ah'; from a prol. form of φύρε phurō (to mix a liquid with a solid; perh. akin to 5435 through the idea of swelling in bulk), mean to knead; a mass of dough;—lump.

5446. φυσικός phusikōs, 'foo-see-kos'; from 5440; "physical", i.e. (by impl.) instinctive;—natural. Comp. 5501.

5447. φυσικός phusikōs, 'foo-see-kos'; adv. from 5446; "physically", i.e. (by impl.) instinctively;—naturally.

5448. φυσικός phusikōs, 'foo-see-kos'; from 5440 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty);—puff up.

5449. φύσις phusis, 'foo-sis'; from 5435; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage;—(man-)kind, nature ([-al]).

5450. φυσίσις phusis, 'foo-see-sis'; from 5449; inflation, i.e. (fig.) haughtiness;—swelling.

5451. φυτεία phutēia, 'foo-ti-ah'; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable;—plant.

5452. φυτεύω phuteuō, 'foot-yoo-ō'; from a der. of 5453; to set out in the earth, i.e. implant; fig. to teach doctrine;—plant.

5453. φύω phuō, 'foo-ō'; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.;—spring (up).

5454. φηλέος phēlēos, 'fo-lee-ōs'; of uncert. der.; a burrow or lurking-place;—hole.

5455. φωνή phōnē, 'fo-nay'; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation;—call (for), crow, cry.

5456. φωνή phōnē, 'fo-nay'; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language;—noise, sound, voice.

5457. φῶς phōs, 'foe'; from an obsol. φάω phāō (to shine or make manifest, espec. by rays) comp. 5376, 5380; luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.);—fire, light.

5458. φωστήρ phōstēr, 'foe-tare'; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy;—light.

5459. φωσφόρος phōsphōros, 'foe-fo-ros'; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.);—day star.

5460. φωτεινός phōteinós, 'fo-ti-nos'; from 5457; lustrous, i.e. transparent or well-illuminated (fig.);—bright, full of light.

5461. φωτίω phōtiō, 'fo-tid-ō'; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.);—enlighten, illuminate, (bring to, give) light, make to see.

5462. φωτισμός phōtismós, 'fo-tis-mos'; from 5461; illumination (fig.);—light.

Σ

5463. χαίρω chaírō, 'khai-ee-ro'; a prim. verb; to be "cheerful", i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well;—farewell, be glad, God speed, greeting, hail, joy (fully), rejoice.

5464. χάλαια chalaia, 'khai-ah-ah'; prob. from 5465; hail;—hail.

5465. χάλαια chalaia, 'khai-ah-ah'; from the base of 5466; to lower (as into a void);—let down, strike.

5466. Χαλδαίος Chaldaíos, 'khai-dah-yos'; prob. of Heb. or. [8778]; a Chaldaean (i.e. Kasdi), or native of the region of the lower Euphrates;—Chaldaean.

5467. χαλεπός chalēpós, 'khai-ep-ós'; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious;—fierce, perilous.

5468. χαλιναγωγός chalimagogós, 'khai-in-ag-ogus-eh'-o'; from a comp. of 5465 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.);—bridle.

5469. χαλινός chalinós, 'khai-ee-nos'; from 5465; a curb or head-stall (as curbing the spirit);—bit, bridle.

5470. χάλκεος chalkēós, 'khai-neh-ós'; from 5475; coppery;—brass.

5471. χαλκίος chalkēós, 'khai-n-yoo-és'; from 5475; a copper-worker or brazier;—coppersmith.

5472. χαλκήδον chalkēdōn, 'khai-kay-dōn'; from 5475 and perh. 1401; copper-like, i.e. "chalcidony";—chalcidony.

5473. χαλκίον chalkiōn, 'khai-nee-on'; dimm. from 5475; a copper dish;—brass vessel.

5474. χαλκολίβανον chalkolibanōn, 'khai-kol-i-ban-on'; neut. of a comp. of 5475 and 5430 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre;—fine brass.

5475. χαλκός chalkós, 'khai-kos'; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it);—brass, money.

5476. χαμαί chamai, 'kham-ah-ee'; adv. perh. from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate;—on (to) the ground.

5477. Καναάν Chanaan, 'khan-ah-an'; of Heb. or. [8667]; Chanaan (i.e. Kanaan), the early name of Pal.;—Chanaan.

5478. Καναανίτης Chanaanaiós, 'khan-ah-an-ah-yos'; from 5477; a Chanaanite (i.e. Kanaanite), or native of gentile Pal.;—of Canaan.

5479. χαρά chara, 'khar-ah'; from 5483; cheerfulness, i.e. calm delight;—gladness, X greatly, (X be exceeding) joy (full, fully, fulness, -ous).

5480. χάραγμα charagma, 'khar-ag-mah'; from the same as 5479; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue);—graven, mark.

5481. χαρακτήρ charaktēr, 'khar-aktare'; from the same as 5479; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or [fig.] representation;—express image.

5482. χάραξ charax, 'khar-ax'; from χάρασσω charassō (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege);—trench.

5483. χαρίζομαι charizōmai, 'khar-id'-som-ah-ee'; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue;—deliver, (frankly) forgive, (freely) give, grant.

5484. χάρις charis, 'khar-i-ni'; acc. of 5485 as prep.; through favor of, i.e. on account of;—be (for) cause of, for sake of, + . . . fore, X reproachfully.

5485. χάρις charis, 'khar-ee'; from 5483; graciousness (as gratifying), of manner or act (abstr. or concr.), lit. fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude;—acceptable, benefit, favour, gift, grace (dous), joy liberality, pleasure, thank (-s, -worthy).

5486. χάρισμα charisma, 'khar-is-mah'; from 5485; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty;—(free) gift.

5487. χαρίτω charitōs, 'khar-ee-tō-ō'; from 5485; to grace, i.e. induce with special honor;—make accepted, be highly favoured.

5488. Χαρρῆν Charrhan, 'khar-hran'; of Heb. or. [8771]; Charrhan (i.e. Charan), a place in Mesopotamia;—Charraan.

5489. χάρτης chartēs, 'khar-tase'; from the same as 5488; a sheet ("chart") of writing-material (as to be scribbled over);—paper.

5490. χάσμα chasma, 'khas'-mah'; from a form of an obsol. prim. χάω chaō (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval);—gulf.

5491. χείλος chēilōs, 'khi-los'; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water);—lip, shore.

5492. χειμάζω cheimazō, 'khi-mud'-zo; from the same as 5491; to storm, i.e. (pass.) to labor under a gale;—be tossed with tempest.

5493. χειμαρρῶς cheimarrhōs, 'khi-mar-hros'; from the base of 5491 and 4482; a storm-runit, i.e. winter-torrent;—brook.

5494. χειμών cheimōn, 'khi-mone'; from a der. of χέω chēō (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter;—tempest, foul weather, winter.

5495. χεῖρ cheir, 'khi-ree'; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowing out for grasping); the hand (lit. or fig. [power]); espec. [by Heb.] a means or instrument;—hand.

5496. χειραγωγός cheiragogós, 'khi-rag-ogus-eh'-o'; from 5497; to be a hand-leader, i.e. to guide (a blind person);—lead by the hand.

5497. χειραγωγός cheiragogós, 'khi-rag-ogus-eh'-o'; from 5495 and a redupl. form of 71; a hand-leader, i.e. personal conductor (of a blind person);—some to lead by the hand.

5498. χειρόγραφον cheirōgraphōn, 'khi-rog-raf-on'; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond [fig.]);—handwriting.

5499. χειροποίητος cheirōpoiētōs, 'khi-rop-oi-yatōs'; from 5495 and a der. of 1100; manufactured, i.e. of human construction;—made by (make with) hands.

5500. χειροτονέω cheirōtonēō, 'khi-rot-on-eh'-ō'; from a comp. of 5495 and τέλω telō (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint;—choose, ordain.

5501. χείρων cheirōn, 'khi-ron'; irreg. comp. of 5495; from an obsol. equiv. χείρης cheirēs (of uncert. der.); more evil or aggravated (phys., ment. or mor.);—sorer, worse.

5502. χερουβίμ chēroubim, 'kher-oo-beem'; plur. of Heb. or. [8748]; "cherubim" (i.e. cherubs or kerubim);—cherubim.

5503. χήρα chēra, 'khai-rah'; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.;—widow.

5504. χθές chthēs, 'kthe-ēs'; of uncert. der.; "yesterday"; by extens. in time past or hitherto;—yester. day.

5505. χίλις chilis, 'khi-ee-as'; from 5507; one thousand ("chiliad");—thousand.

5506. χίλιαρχος chiliarchōs, 'khi-ee-ar-khos'; from 5507 and 757; the commander of a thousand soldiers ("chittarah"), i.e. colonel;—(chief, high) captain.

5507. χίλιος chiliōs, 'khi-ee-oy'; plur. of uncert. affm.; a thousand;—thousand.

5508. Χίος Chiōs, 'khee-ōs'; of uncert. der.; Chiōs, an island in the Mediterranean;—Chios.

5509. χιτών chiton, 'khee-tone'; of for. or. [8801]; a tunic or shirt;—clothes, coat, garment.

5510. χίλον chilon, 'khee-one'; perh. akin to the base of 5490 (5495) or 5494 (as descending or empty); empty;—empty.

5511. χλαμύς chlamus, 'khi-am-oo-és'; of uncert. der.; a military cloak;—robe.

χαρακτηρία = bhavudat muntin or (imposed) quality

5471

5471 1 882/1001 5475

χαλκeus, kalkeus.

1Ti. 4:14. Alexander the *coppersmith* did me much

5472 1 882/1001 5475, 1491

χαλκηδων, kalkeedon.

Rev. 21:19. the third, a *chalcidony*:

5473 1 883/1001 5475

χαλκιον, kalkion.

Mar 7: 4. the washing of cups, and pots, *brass vessels*, and of tables.

5474 2 883/1001 5475, 3030

χαλκολιθανον, kalkolithanon.

Rev. 1:15. And his feet like unto *fine brass*,
2:18. and his feet (are) like *fine brass*

5475 5 883/1001 5465

χαλκος, kalkos.

Mat. 10: 9. gold, nor silver, nor *brass* in your purses,
Mar 6: 8. no bread, no *money* in (their) purse:
12:41. people cast *money* into the treasury;
1Co. 13: 1. I am become (as) sounding *brass*,
Rev. 18:12. and of *brass*, and iron, and marble,

5476 2 883/1001 rt 5490

χαμαι, kamai.

Joh. 9: 6. he spat on the ground, and made clay
18: 6. went backward, and fell to the ground.

5479 59 883/1002 9:359 5463

χαρα, kara.

Mat. 2: 10. rejoiced with exceeding *great joy*,
18: 20. and anon with *joy* receiveth it;
44. and for *joy* thereof goeth and selleth
26: 21. enter thou into the *joy* of thy lord.
28. enter thou into the *joy* of thy lord.
28: 8. from the sepulchre with fear and *great joy*;

Mar 4: 16. immediately receive it with *gladness*,
Lu. 1: 14. And thou shalt have *joy* and *gladness*;
2: 10. bring you good tidings of *great joy*,
8: 18. receive the word with *joy*;
10: 17. the seventy returned again with *joy*,
18: 7. likewise *joy* shall be in heaven
10. there is *joy* in the presence of the
24: 41. while they yet believed not for *joy*,
52. returned to Jerusalem with *great joy*;

Joh. 8: 29. rejoiceeth greatly (lit. rejoiceeth with *joy*)
because of the bridegroom's voice: this
my *joy* therefore is fulfilled.
15: 11. that my *joy* might remain in you (lit. my
joy in you might remain), and (that)
your *joy* might be full.
16: 20. your sorrow shall be turned into *joy*.
21. for *joy* that a man is born into the world.
22. your *joy* no man taketh from you.
24. that your *joy* may be full.
17: 13. might have my *joy* fulfilled in themselves.

Acts 8: 8. And there was *great joy* in that city.
12: 14. opened not the gate for *gladness*,
13: 52. the disciples were filled with *joy*,
15: 8. caused *great joy* unto all the brethren.
20: 24. might finish my course with *joy*,
No. 14: 17. and *joy* in the Holy Ghost.

Ro. 15: 13. All you with all *joy* and peace in
82. That I may come unto you with *joy*

2Co. 1: 24. but are helpers of your *joy*;

2: 8. that my *joy* is (the *joy*) of you all.

7: 4. I am exceeding *joyful* in all our
18. the more *joyed* we for the *joy* of Titus.

8: 2. the abundance of their *joy* and their

Gal. 5: 22. the fruit of the Spirit is love, *joy*.

Phi. 1: 4. for you all making request with *joy*,

25. for your furtherance and *joy* of faith;

2: 2. Fulfill ye my *joy*, that ye be likeminded,
29. Receive him therefore in the Lord with all

gladness;

4: 1. my *joy* and crown, so stand fast

Col. 1: 11. and longsuffering with *joyfulness*,

1Th. 1: 6. with *joy* of the Holy Ghost;

2: 19. For what (is) our hope, or *joy*, or

20. For ye are our glory and *joy*.

2Ti. 1: 4. that I may be filled with *joy*;

Heb 10: 84. took *joyfully* the spoiling of your goods,

12: 2. who for the *joy* that was set before him
11. seemeth to be joyous, (lit. of *joy*)

18: 17. that they may do it with *joy*,

Jas. 1: 2. My brethren, count it all *joy* when
4: 9. and (your) *joy* to heaviness.

1Pet. 1: 8. ye rejoice with *joy* unspeakable and

1Joh. 1: 4. that your *joy* may be full.

2Joh. 12. that our *joy* may be full.

3Joh. 4. I have no greater *joy* than to hear that

5480 9 884/1002 9:416 rt 5482

χαραγμα, karagma.

Acts 17: 29. or stone, *graven* by art (lit. by the *sculp-
ture* of art) and man's device.

Rev. 18: 16. to receive a *mark* in their right hand,
17. save he that had the *mark*,

14: 9. and receive (his) *mark* in his forehead,
11. whosoever receiveth the *mark* of his name.

15: 2. and over his image, and over his *mark*,

16: 3. upon the men which had the *mark* of the
19: 20. that had received the *mark* of the beast,
20: 4. neither had received (his) *mark* upon

5481 1 884/1002 9:418 rt 5482

χαρακτηρ, karakteer.

Heb 1: 8. and the *express image* of his person,

charassō

5482 1 884/1002 (to sharpen to a point)

χαραξ, karax.

Lu. 19: 48. thine enemies shall cast a *trench* about
thee, and compass thee

5483 23 884/1002 9:359 5485

χαριζομαι, karizomai.

Lu. 7: 21. unto many (that were) blind he *gave* sight.

42. he *frankly forgave* them both.

48. (he), to whom he *forgave* most.

Acts 8: 14. desired a murderer to be *granted* unto you;

26: 11. no man may *deliver* me unto them.
16. to *deliver* any man to die, before that

27: 24. and, lo, God hath *given* thee all them thou
sail with thee.

Ro. 8: 82. how shall he not with him also *freely give*
us all things?

1Co. 9: 12. that we might know the things that are
freely given to us of God.

1Co. 2: 7. ye (ough

10. To whom

— for if I

forgave

12: 13. forgive me

Gal. 3: 18. but God;

Eph 4: 82. *forgiving*

Christ's

Phi. 1: 29. you it is;

2: 9. and given

Col. 2: 18. *having fo*

8: 18. and *forgi*

— even as C

ye.

Philam 29. I shall be

5484 9 885/

Χ'

Lu. 7: 47. Wherefor

Gal. 3: 10. It was ad

Eph 3: 1. For this

14. For this c

1Ti. 5: 14. give non

speak r

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Tit. 1: 5. For this c

11. for filthy

1Joh. 3: 12. And whe

Jude 16. having n

cause o

5485 156 885/

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Lu. 1: 30. for thou I

2: 40. and the p

52. and in fa

4: 22. wondered

6: 82. what tha

33. what tha

34. what tha

17: 9. Doth he

favor,

Joh. 1: 14. full of gr

16. of his fu

grace fi

17. grace and

Acts 2: 47. and havi

4: 83. and great

7: 10. gave him

of Pha

46. Who four

11: 28. and had

18: 43. to contin

14: 8. testimon;

26. recomme

18: 11. through

40. being rec

the gra

18: 27. which ha

20: 24. to testify

82. you to G

24: 27. willing t

25: 8. And desi

9. willing to

Ro. 1: 8. By whom

7. Grace to

8: 24. Being ju

4: 4. is the rev

of dev

16. of faith,