

Phi. 1:25. for your *furtherance* and joy of faith;
1Ti. 4:15. that thy *profiting* may appear to all.

4298 6 714/852 6:703 4253,2875
προκόπτω, prokopto.

Lu. 2:52. Jesus *increased* in wisdom and
Ro. 13:12. The night *is far spent*,
Gal. 1:14. And *profited* in the Jews' religion
2Ti. 2:16. for they *will increase* unto more
3: 9. But they *shall proceed* no further:
13. *shall wax worse* and worse, deceiving,

4299 1 715/852 3:921 4253,2919
πρόκριμα, prokritima.

1Ti. 5:21. without *preferring one* before another,

4300 1 715/852 4253,2964
προκυρόομαι, prokuroomai.

Gal. 3:17. the covenant, *that was confirmed* before of God in Christ,

4301 3 715/852 4:5 4253,2983
προλαμβάνω, prolambano.

Mar 14: 8. she *is come aforehand* (lit. *hath anticipated*) to anoint

1Co. 11:21. every one *taketh* before (other) his
Gal. 6: 1. if a man *be overtaken* in a fault,

4302 3 715/852 4253,3004
προλέγω, prolego.

2Co. 13: 2. and *foretell* (you), as if I were present,
Gal. 5:21. of the which I *tell* you before,
1Th. 3: 4. *we told* you before that we should

4303 1 715/852 4:474 4253,3143
προμαρτύρομαι, promarturomai.

1Pet. 1:11. *when it testified* beforehand the sufferings of Christ, and the glory

4304 1 715/852 4253,3191
προμελετάω, promeletao.

Lu. 21:14. *not to meditate* before what ye shall

4305 1 715/853 4:589 4253,3309
προμεριμνάω, promerimnao.

Mar 13:11. *take no thought* beforehand what

4306 3 715/853 4:948 4253,3539
προνοέω, pronooeo.

Ro. 12:17. *Provide* things honest in the sight
2Co. 8:21. *Providing* for honest things,
1Ti. 5: 8. But if any *provide* not for his own,

4307 2 715/853 4:948 4306
πρόνοια, pronoya.

Acts 24: 2. unto this nation by thy *providence*,
Ro. 13:14. and make not *provision* for the

4308 2 716/853 5:315 4253,3708
προοράω, prooraoo.

Acts 2:25. I *foresaw* the Lord always before my face,
21:29. For they had *seen* before with him

4309 6 716/853 5:452 4253,3724
προορίζω, proorizo.

Acts 4:28. *determined* before to be done.

Ro. 8:29. *did predestinate* (to be) conformed
30. whom he *did predestinate*, them he also
1Co. 2: 7. which God *ordained* (lit. *pre-ordained*) before the world
Eph 1: 5. *Having predestinated* us unto the adoption
11. *being predestinated* according to the purpose of him

4310 1 716/853 5:904 4253,3958
προπάσχω, propashko.

1Th. 2: 2. *after that we had suffered* before,

4311 9 716/853 4253,3992
προπέμπω, propempro.

Acts 15: 3. And *being brought* on their way by the church,

20:38. And they *accompanied* him unto the ship.
21: 5. and they all *brought* us on our way,
Ro. 15:24. and to *be brought* on my way thitherward
1Co. 16: 6. that ye *may bring* me on my journey
11. but *conduct* him forth in peace,
2Co. 1:16. of you to *be brought* on my way
Tit. 3:13. *Bring* Zenas the lawyer and Apollos on their journey diligently,
3Joh 6. if thou *bring forward* on their journey

4312 2 716/853 4253,4098
προπετής, propetees.

Acts 19:36. and to do nothing *rashly*.

2Ti. 3: 4. *Traitors, heady, highminded,*

4313 2 716/853 4253,4198
προπορεύομαι, proporuoimai.

Lu. 1:76. thou *shalt go* before the face of the Lord
Acts 7:40. *Make* us gods to go before us;

4314 711 716/853 6:720 4253
πρός, pros.

Note.—It governs the accusative case with these few exceptions: in five places it is found with a dative, marked ^d; in one passage, Acts. 27:34, it has a genitive, marked ^g.

Mat. 2:12. they should not return to Herod,

3: 5. Then went out to him Jerusalem,

10. the ax *is laid* unto the root

13. to Jordan *unto* John,

14. and comest thou *to* me?

15. Jesus answering said *unto* him,

4: 6. thou dash thy foot *against* a stone.

5:28. on a woman *to* lust after her

6: 1. *to* be seen of them:

7:15. which come *to* you in sheep's

10: 6. But go rather to the lost sheep of

13. let your peace return *to* you.

11:28. Come *unto* me, all (ye) that labour

13: 2. were gathered together *unto* him,

30. bind them in bundles *to* burn them.

56. are they not all *with* us?

14:25. Jesus went *unto* them,

28. bid me come *unto* thee on the water.

29. on the water, *to* go to Jesus.

17:14. when they were come *to* the multitude,

19: 8. *because* of the hardness of your hearts

14. and forbid them not, *to* come *unto* me: