

3669. ἡμοιωτης *hōmōlōsis*, hom-oy'-o-sis; from 3668; *similitude*;—likewise, so.
3670. ἡμοιλεγίη *hōmōlōgē*, hom-oy'-o-gh-e'; from a comp. of the base of 3674 and 3676; to assent, i.e. covenant, acknowledge;—con- (pro) fess, confession is made, give thanks, promise.
3671. ἡμοιλεγία *hōmōlōgia*, hom-oy'-o-gh-e'-ah; from the same as 3670; acknowledgment;—con- (pro) fession, professed.
3672. ἡμοιλευμάντης *hōmōlōgōumēnōs*, hom-oy'-o-gh-men'-oce; adv. of pres. pass. part. of 3676; *confessedly*;—without controversy.
3673. ἡμότεχνος *hōmōtēchnōs*, hom-oy'-e-chn'-no-s; from the base of 3674 and 3678; a fellow-craftsman;—of the same craft.
3674. ἡμει *hōmōi*, hom-oy'; gen. of ἡμές *hōmōs* (*the same*; akin to 360) as adv.; at the same place or time;—together.
3675. ἡμέφρον *hōmōphrōn*, hom-oy'-phron; from the base of 3674 and 3624; like-minded, i.e. homogeneous;—of one mind.
- ἡμέων ὅμοδ. See 3666.
3676. ἡμει *hōmōs*, hom-oy'; adv. from the base of 3674; at the same time, i.e. (conj.) notwithstanding, yet still;—and even, nevertheless, though but.
3677. ἡναρ *ēnar*, en-ar'; of uncert. der.; a dream;—dream.
3678. ἡνάριον *ēnarion*, en-ar'-ee-on; neut. of a presumed der. of 3683; a little ass;—young ass.
- ἡνάριον ὅμοδ. See 3666.
3679. ἡνιθίζεις *ēnidizē*, en-i-did'-zō; from 3674; to defame, i.e. rail at, chide, taunt;—cast in teeth, (suffr.) reproach, revile, upbraid.
3680. ἡνιθίμος *ēnidismōs*, en-i-dis-mos'; from 3679; contumely;—reproach.
3681. ἡνίδης *ēnidēs*, en-i-de-s; prob. akin to the base of 3680; notoriety, i.e. a taunt (disgrace);—reproach.
3682. Ὁνήσιμος *ōnesimōs*, on-ay'-sim-o-s; from 3683; profitable; *Onesimus*, a Chr.;—*Onesimus*.
3683. Ὁνησιφόρος *ōnesiphōrōs*, on-ay-ay'-fōr-o-s; from a der. of 3682 and 3674; profit-bearer; *Onesiphorus*, a Chr.;—*Onesiphorus*.
3684. ὕνικος *ēnikōs*, on-ik'-os'; from 3683; belonging to an ass, i.e. large (so as to be turned by an ass);—millstone.
3685. ὕνιτην *ēnimēmi*, on-in'-ay-mee; a prol. form of an appar. prim. verb
(ἐνεπατ *ēnēmai*, to slur); for which another prol. form (ἐνών ὅμοδ) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (mid.) to derive pleasure or advantage from;—have joy.
3686. ὕνεμα *ēnēma*, on'-em-ah; from a presumed der. of the base of 3687 (comp. 3687); a "name" (lit. or fig.) [authority, character];—called, (+ sur-) name (-d).
3687. ὕνεμάζεις *ēnēmazē*, on-em-ah'-zō; from 3686; to name, i.e. assign an appellation; by extens. to utter, mention, profess;—call, name.
3688. ὕνεις *ēnēs*, on'-es; appar. a prim. word; a donkey;—ass.
3689. ὕντες *ēntēs*, on'-te-s; adv. of the oblique cases of 3607; really;—certainly, clean, indeed, of a truth, verily.
3690. ὕνεις ὁξός, on'-ox'; from 3691; vinegar, i.e. sour wine;—vinegar.
3691. ὕνεις ὁξός, ox-ox'; prob. akin to the base of 3692 ["acid"]; keen; by anal. rapid;—sharp, swift.
3692. ὕνη ὅρος, op-oy'; prob. from 3700; a hole (as if for light), i.e. cavern; by anal. a spring (of water);—cave, place.
3693. ὕπεστον *ōpisthēm*, op'-e-sē-thēn; from ὕπει *ōpia* (record; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adv. and prep. of place or time);—after, backside, behind.
3694. ὕπειρος *ōpiseō*, op-ey'-o; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adv. or prep. of time or place; or as noun);—after, back (-ward), (+ get) behind, + follow.
3695. ὕπλιτης *hōplitē*, hop-lit'-zō; from 3696; to equip (with weapons [mid. and fig.]);—arm self.
3696. ὕπλει *hōplēn*, hop'-lōn; prob. from a prim. ὕπλη *hōpēs* (to be busy about); an implement or utensil or tool (lit. or fig., espec. offensive for war);—armour, instrument, weapon.
3697. ὕπετε *hōpētēs*, hop-oy'-es; from 3700 and 3695; of what kind that, i.e. how (as) great (excellent) (spec. as indef. correl. to anteced. def. *ītōs* of quality);—what manner (sort of), such as, whatsoever.
3698. ὕπετε *hōpētē*, hop-oy'-eh; from 3700 and 3695; what (ever) then, i.e. (of time) as soon as;—when.
3699. ὕπειρ *hōpēs*, hop'-eo; from 3700 and 3695; what (ever) where, i.e. at whichever spot;—in what place, where (as, -soever), whither (+ soever).
3700. ὕπτεμει *ōptanēmai*, op-tan'-em-ahee; a (mid.) prol. form of the prim. (mid.).
- ὕπτεμαι *ōptōmai*, op-tom-ahee, which is used for it in certain tenses; and both as alt. of 3703; to gaze (i.e. with wide-open eyes, as at something remarkable); and thus differing from 3697, which denotes simply voluntary observation; and from 3698, which expresses merely mechanical, passive or casual vision; while 3699, and still more emphatically its tenses, 3700, signifies an earnest but more continued inspection; and 3695 a watching from a distance);—appear, look, see, shew self.
3701. ὕπτασια *ōptasia*, op-tas-ee'-ah; from a presumed der. of 3700; visuality, i.e. (concr.) an app. partition;—vision.
- ὕπτεμαι *ōptōmai*. See 3700.
3702. ὕπτεις *ōptēs*, op-tēs'; from an obsol. verb akin to ὕπλη *hōpēs* (to "sleep"); cooked, i.e. roasted;—broiled.
3703. ὕπάρι *ōpāra*, op-e'-rah; appar. from the base of 3700 and 3691; prop. even-tide of the (summer) season (dog-days), i.e. (by impl.) ripe fruit;—fruit.
3704. ὕπαρ *hōpēs*, hop'-oce; from 3700 and 3695; what (ever) how, i.e. in the manner that (as adv. or conj. of coincidence, intentional or actual);—because, how, (so) that, to, when.
3705. ὕπαρ *hōrama*, hor'-am-ah; from 3705; something gazed at, i.e. a spectacle (espec. supernat.);—sight, vision.
3706. ὕπατης *hōrasis*, hor'-as-is; from 3705; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance;—sight, vision.
3707. ὕπατος *hōratōs*, hor-at-ot'; from 3705; gazed at, i.e. (by impl.) capable of being seen;—visible.
3708. ὕπατος *hōratōs*, hor-at-h-e'; prop. to stare at [comp. 3700], i.e. (by impl.) to discern clearly (phys. or ment.); by extens. to attend to; by Hebr. to experience; pass. to appear;—behold, perceive, see, take heed.
3709. ὕρη *ōrgē*, or-gay'; from 3713; prop. desire (as a reaching forth or excitement of the mind), i.e. (by anal.) violent passion (ire, or [justifiable] abhorrence); by impl. punishment;—anger, indignation, vengeance, wrath.
3710. ὕρτης *ōrgimō*, or-gid'-zō; from 3709; to provoke or enraged, i.e. (pass.) become exasperated;—be angry (wroth).
3711. ὕρυπατος *ōrgilē*, org-ee'-lo-s; from 3709; traceable;—seen angry.
3712. ὕρυπατος *ōrguim*, org-wee-ah'; from 3713; a stretch of the arms, i.e. a fathom;—fathom.
3713. ὕρυπατος *ōrgēomai*, or-eg'-om-ahee; mid. of appar. a prol. form of an obsol. prim. [comp. 3735]; to stretch oneself, i.e. reach out after (long for);—covet after, desire.
3714. ὕρυπατος *ōrēmōs*, or-e-nos'; from 3735; mountainous, i.e. (fem. by impl. of 3691) the *Highlands* (of Judaea);—hill country.
3715. ὕρεις *ōrēxis*, or-e-ss-is; from 3713; excite-ment of the mind, i.e. longing after;—lust.
3716. ὕρθοτός *ōrthōpōdēō*, or-thop-ed-eh'-o; from a comp. of 3717 and 322; to be straight-footed, i.e. (fig.) to go directly forward;—walk uprightly.
3717. ὕρθης *ōrthōs*, or-thos'; prob. from the base of 3735; right (as rising), i.e. (perpendicularly) erect (fig. honest), or (horizontally) level or direct;—straight, upright.
3718. ὕρθοτέρω *ōrthōtōmēō*, or-thot-em-eh'-o; from a comp. of 3717 and the base of 3735; to make a straight cut, i.e. (fig.) to dissect (expound) correctly (the divine message);—rightly divide.
3719. ὕρθης *ōrthrisō*, or-thrid'-so; from 3722; to use the dawn, i.e. (by impl.) to repair betimes;—come early in the morning.
3720. ὕρθης *ōrthrīnōs*, or-thrin'-os'; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, espec. brilliant in the early day);—morning.
3721. ὕρθης *ōrthridōs*, or-thrid'-os'; from 3722; in the dawn, i.e. up at day-break;—early.
3722. ὕρθης *ōrthrōs*, or'-thros; from the same as 3723; dawn (as sun-rise, rising of light); by extens. morn.;—early in the morning.
3723. ὕρθης *ōrthōs*, or-thos'; adv. from 3722; in a straight manner, i.e. (fig.) correctly (also mor.);—plain, right (-ly).
3724. ὕρη *hōrīsō*, hor-id'-so; from 3723; to mark out or bound ("horizon"), i.e. (fig.) to appoint, decree, specify;—declare, determine, limit, ordain.
3725. ὕριον *hōriōm*, hor'-e-on; neut. of a der. of an appar. prim. ὕριος *hōrōs* (a bound or limit); a boundary-line, i.e. (by impl.) a frontier (region);—border, coast.
3726. ὕρη *hōrkīmō*, hor-kid'-so; from 3723; to put on or bind, i.e. make wear; by anal. to solemnly enjoin;—adjure, charge.
3727. ὕρος *hōrkōs*, hor'-kos; from ὕρος *hōrōs* (a fence; perh. akin to 3723); a limit, i.e. (acred.) restraint (spec. oath);—oath.
3728. ὕρημεστα *hōrkōmōsia*, hor-ko-mos-e'-ah; from a comp. of 3727 and a der. of 3696; assever-ation on oath;—oath.
3729. ὕρημα *hōrmās*, hor-mah'-o; from 3723; to start, spur or urge on, i.e. (reflex.) to dash or plunge;—run (violently), rush.
3730. ὕρημ *hōrmās*, hor-may'; of uncert. affin.; a violent impulse, i.e. onset;—assault.
3731. ὕρημα *hōrmāsma*, hor'-may-mah; from 3723; an attack, i.e. (abstr.) precipitancy;—violence.
3732. ὕρητος *ōrnēōm*, or'-neh-on; neut. of a presumed der. of 3723; a birdling;—bird, fowl.
3733. ὕρητης *ōrnīs*, or'-nis; prob. from a prol. form of the base of 3735; a bird (as rising in the air), i.e. (spec.) a hen (or female domestic fowl);—hen.
3734. ὕρητης *hōrōthēsia*, hor-oth-es-eh'-ah; from a comp. of the base of 3723 and a der. of 3697; a limit-placing, i.e. (concr.) boundary-line;—bound.
3735. ὕρης *ōrōm*, or'-os; prob. from an obsol. ὕρη *ōrō* (to rise or "rear"); perh. akin to 3723; comp. 3723; a mountain (as lifting itself above the plain);—hill, mount (-ain).
3736. ὕρητης *ōrēssō*, or-eos'-so; appar. a prim. verb; to "burrow" in the ground, i.e. dig;—dig.
3737. ὕρητης *ōrēmās*, or-e-nos'; of uncert. affin.; beerafe;—beerafe (or "eraph"); i.e. parentless;—com-fortless, fatherless.
3738. ὕρημα *ōrēmāsma*, or-kēh'-om-ahee; mid. from ὕρης *ōrēs* (a row or ring); to dance (from the ranklike or regular motion);—dance.
3739. ὕρης *ōrēs*, hos; includ. fem.
Ἅρη, hōrē; and neut.
- Ὕρη, hōrē; prob. a prim. word (or perh. a form of the art. 3697); the rel. (sometimes demonstrative) pron., who, which, what, that;—one, (an, the other, some, that, what, which, who (-m, -se, etc.); See also 3737.

Predetermination - what it is about
It is about boundary line of light (Truth)

- {
- * Pro'orizo - To before determine for the light
 - * Orizo - The horizon - light Truth
 - * Orion - const boundary
 - * Orkizo - OATH ~ swear to a law
 - OT SEVEN - 7651 - A full oath Sheba
From 7650 - Strabo - To be complete to
seven ones self charge by an oath feed to the
full declaration 7 times
See II Peter 1:5 add to your faith 7 things to
become complete
 - * Orkos a fence sacred restraint oath
from orkos a fence a limit on the
for our being fenced in
See Gal 3:23 Before faith came
Kept phroureo - watched over in a dungeon hemmed in
protacted
Shut up Sugkleio - embrace enclose
 - * Oros - boundary - See 3225 page 3 in concordance

OT gebul (gebowl) - border

Septuagint - LXX

Kittel Dictionary of Greek words

page 454

Aphorizo super page 891

Aperclorizo - define more exactly

Apoorizo - proorizo predetermine

* Orkos - p5 457 - OATH

* Orkizo PAGE 462