Phi. 1:25. for your *furtherance* and joy of faith ;
1Ti. 4:15. that thy *profiting* may appear to all.

4298   6 714/852   6:703 4253,2875
προκόπτω, *prokopto*.

Lu. 2:52. Jesus *increased* in wisdom and
Ro. 13:12. The night *is far spent*,
Gal. 1:14. And *profited* in the Jews' religion
2Ti. 2:16. for they *will increase* unto more
    3: 9. But they *shall proceed* no further:
    13. *shall wax* worse and worse, deceiving,

4299   1 715/852   3:921 4253,2919
πρόκριμα, *prokrima*.

1Ti. 5:21. without *preferring* one before another,

4300   1 715/852   4253,2964
προκυρόομαι, *prokuroömai*.

Gal. 3:17. the covenant, *that was confirmed before* of
    God in Christ,

4301   3 715/852   4:5   4253,2983
προλαμβάνω, *prolambano*.

Mar14: 8. she *is come aforehand* (lit. *hath anticipated*)
    to anoint
1Co.11:21. every one *taketh before* (other) his
Gal. 6: 1. if a man *be overtaken* in a fault,

4302   3 715/852   4253,3004
προλέγω, *prolego*.

2Co.13: 2. and *foretell* (you), as if I were present,
Gal. 5:21. of the which I *tell* you *before*,
1Th. 3: 4. we *told* you *before* that we should

4303   1 715/852   4:474 4253,3143
προμαρτύρομαι, *promarturomai*.

1Pet.1:11. when it *testified beforehand* the sufferings
    of Christ, and the glory

4304   1 715/852   4253,3191
προμελετάω, *promeletao*.

Lu. 21:14. not *to meditate before* what ye shall

4305   1 715/853   4:589 4253,3309
προμεριμνάω, *promerimnao*.

Mar13:11. *take* no *thought beforehand* what

4306   3 715/853   4:948 4253,3539
προνοέω, *pronoeo*.

Ro. 12:17. *Provide* things honest in the sight
2Co. 8:21. *Providing for* honest things,
1Ti. 5: 8. But if any *provide* not *for* his own,

4307   2 715/853   4:948   4306
πρόνοια, *pronoya*.

Acts24: 2. unto this nation by thy *providence*,
Ro. 13:14. and make not *provision for* the

4308   2 716/853   5:315 4253,3708
προοράω, *proörao*.

Acts 2:25. I *foresaw* the Lord always before my face,
    21:29. For they had *seen before* with him

4309   6 716/853   5:452 4253,3724
προορίζω, *proörizo*.

Acts 4:28. *determined before* to be done.
Ro. 8:29. *did predestinate* (to be) conformed
    30. whom he *did predestinate*, them he also
1Co. 2: 7. which God *ordained* (lit. *pre-ordained*)
    before the world
Eph 1: 5. *Having predestinated* us unto the adoption
    11. *being predestinated* according to the pur-
    pose of him

4310   1 716/853   5:904 4253,3958
προπάσχω, *propasko*.

1Th. 2: 2. *after that we had suffered before*,

4311   9 716/853   4253,3992
προπέμπω, *propempo*.

Acts15: 3. And *being brought on* their *way* by the
    church,
    20:38. And they *accompanied* him unto the ship,
    21: 5. and they all *brought* us on our *way*,
Ro. 15:24. and *to be brought on* my *way* thitherward
1Co.16: 6. that ye *may bring* me *on* my *journey*
    11. but *conduct* him *forth* in peace,
2Co. 1:16. of you *to be brought on* my *way*
Tit. 3:13. *Bring* Zenas the lawyer and Apollos *on*
    their *journey* diligently,
3Joh 6. if thou *bring forward on* their *journey*

4312   2 716/853   4253,4098
προπετής, *propetees*.

Acts19:36. and to do nothing *rashly*.
2Ti. 3: 4. Traitors, *heady*, highminded,

4313   2 716/853   4253,4198
προπορεύομαι, *proporüomai*.

Lu. 1:76. thou *shalt go before* the face of the Lord
Acts 7:40. Make us gods to *go before* us:

4314 711 716/853   6:720   4253
πρός, *pros*.

Note.—It governs the accusative case with these
few exceptions: In five places it is found with
a dative, marked ᵈ ; in one passage, Acts. 27:34,
it has a genitive, marked ᵍ.

Mat. 2:12. they should not return *to* Herod,
    3: 5. Then went out *to* him Jerusalem,
    10. the ax is laid *unto* the root
    13. *to* Jordan *unto* John,
    14. and comest thou *to* me?
    15. Jesus answering said *unto* him,
    4: 6. thou dash thy foot *against* a stone.
    5:28. on a woman *to* lust after her
    6: 1. *to* be seen of them:
    7:15. which come *to* you in sheep's
    10: 6. But go rather *to* the lost sheep of
    13. let your peace return *to* you.
    11:28. Come *unto* me, all (ye) that labour
    13: 2. were gathered together *unto* him,
    30. bind them in bundles *to* burn them.
    56. are they not all *with* us ?
    14:25. Jesus went *unto* them,
    28. bid me come *unto* thee on the water.
    29. on the water, to go *to* Jesus.
    17:14. when they were come *to* the multitude,
    19: 8. *because of* the hardness of your hearts
    14. and forbid them not, to come *unto* me: