Jim's Notes 'Anoint' Message 2224

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3462. µuplζω murizō, moo-rid'-zo; from 3464; to apply (perfumed) unquent to:-anoint. 3463, uiptot murioi, moo'-ree-oi; plur. of an appar. prim. word (prop. mean. very many); ten thousand; by extens. innumerably many :- ten thousand. 3464. μύρον muron, moo'-ron; prob. of for. or. [comp. 4753, 4666]; "myrrh", i.e. (by impl.) perfumed

oil:-ointment.

anoint See also ANOINTED; ANOINTEST; ANOINT-
ING Part with the state of the state of
Ex 28:41 a them, and consecrate them, 4886
29: 7 pour it upon his head, and a' him.
36 and thou shalt a it, to sanctify it. "
30:26 And thou shalt a' the tabernacle "
30 thou shalt a: Aaron and his sons "
40. 9 at the tabernacle, and all that is
10 a the altar of the burnt offering. "
11 thou chalt a' the layer and his foot ".
13 the holy garments, and a him
15 And thou shalt a them.
15 as thou didst a their lather.
Le 16:32 And the priest, whom he shall a',* "
De 28:40 shalt not a thyself with the oil: 5480
J'g 9: 8 trees went forth on a time to a 4886
15 If in truth ye a: me king over you, "
Ru : 3: 3 Wash thyself therefore, and a 5480
18a 9:16 a' him to be captain over my 4886
15: 1 The Lord sent me to a' thee "
16: 3 shalt a' unto me him whom I name "
12 the Lord said, Arise, a him:
2Sa 14: 2 a not thyself with oil, 5480
1Ki 1:34 and Nathan the prophet a him 4886
19:15 a' Hazael to be king over Syria:
16 the son of Nimshi shalt thou a'
Is 21: 5 arise, ve princes, and a the shield.
10: 3 neither did I a myself at all, 5480
Am 6: 6 a themselves with the chief 4886
Mic 6:15 thou shalt not a thee with oil: 5480
M't 6:17 a' thine head, and wash thy face; 218
M'r 14: 8 to a' my body to the burying *3/62
16: 1 they might come and a him. 218
Lu 7:46 My head with oil thou didst not a:
Re 8:18 a thine eyes with eyesalve, that 1472
i.

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218. ἀλείφω alĕiphō, al-i'-fo; from i (as particle of union) and the base of 3045; to oil (with perfume):-anoint.

Old Testo Common work! 4886. Two mashach, mawshakh; aprim. root; to rub with oil, i.e. to anoint; by impl. to consecrate; also to paint:-anoint, paint. 4887. אונים meshach (Chald.), mesh-akh'; from a root corresp. to 4886; otl:-oil. 4888. משקד mishchah, meesh-khaw'; or

הַשְׁתְּי moshchâh, mosh-khaw'; 4886; unction (the act); by impl. a consecratory gift:—(to be) anointed (-ing), ointment. 4899. משרת mashiyach, maw-shee'-akh; from

4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:-anointed, Messiah.

IISAW 12120

5480. 770 cuwk, sook; a prim. root; prop. to smear over (with oil), i.e. anoint:-anoint (self), × at all. סוללה. See 5550.

Ps 92:10

ווסן, בכל balal, baw-lal'; a prim. root; to overflow (spec. with oil); by impl. to mix; also (denom. from 1098) to fodder:—anoint, confound, x fade, mingle, mix (self), give provender, temper.

1098. בליל beliyl, beleel; from 1101; mixed, i.e. (spec.) feed (for cattle):—corn, fodder, provender.

Ezck 28:14

4473. בוכושות mimshach, mim-shakh'; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings):-anointed.

Ps 23 anointest
PS 23: 5 thou a' my head with oil: my *1878
anointing
Ex 25: 6 spices for a' oil, and for sweet 4888
29: 7 Then shalt thou take the a' oil,
21 and of the a' oil, and sprinkle it
30:25 it shall be an holy a' oil unto
31:11 And the a' oil, and sweet incense
35: 8 the light, and spices for the a' oil,
15 and his staves, and the a' oil,
28 and for the a' oil, and sweet incense
39:39 the golden altar and the a' oil,
39:38 the golden altar and the a' oil,
40: 9 thou shalt take the a' oil,
15 a' shall surely be an everlasting
Le 7:35 is the portion of the a' of Aaron,
35: 2 and the a' oil, and a bullock for
10 Moses took the a' oil upon
30 Moses took the a' oil upon
30 Moses took the a' oil upon
21:10 whose head the a' oil upon
21:10 whose head the a' oil upon
41: 2 the crown of the a' oil so fhis
Nu 4:16 daily meat offering, and the a' oil,
18: 8 given them by reason of the a' .

18a 10:27 be destroyed because of the a' .

27 same a' teacheth you of all things,

22 la la 1: 14 23: 5 thou a' my head with oil: my; \$1878

Zech 4:14

1121. 73 bên, bane; from 1129; a son (as a builder of the family name), in the widest sense (of lit. and fig. relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]):- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) ar-3323. Try yitshar, yitshawr; from 6671; oil (as producing light); fig. anointing:-+ anointed, oil.

8324. Try: Witshar, yits-hawr'; the same as 3323; Jitshar, an Isr.:-Izhar.

8325. אַדְרָר Yitshariy, yitshaw-ree'; patron. from 8324; a Jitsharite or desc. of Jitshar:-Izeharites, Izharites.

6671. hay tsahar, tsaw-har'; a prim. root; to glisten; used only as denom. from 8323, to press out oil:-make oil.

Rev. 3!18 - NJ.

1472. eyxplw egchrio, eng-khree'-o; from 1722 and 5548; to rub in (oil), i.e. besmear:-anoint. 1473. tyó egō, eg-o'; a prim. pron. of the first pers. I (only expressed when emphatic):-I, me. For the other cases and the plur. see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

JOHN 9: LIN - NIT

2025. emxplo Spichrio, ep-ee-khree'-o; from 1909 and 5548; to smear over:-anoint.

ISA 10:27 - 01

8080. אבין shaman, shaw-man'; a prim. root; to shine, i.e. (by anal.) be (caus. make) oily or gross:-become (make, wax) fat. 8081. אָטֶׁיָּטְ shemen, sheh'-men; grease, espec. liquid (as from the olive, often perfumed); fig. richness:-anointing, X fat (things), × fruitful, oil ([-ed]), ointment, olive, + pine. 8082. ඉටුව shamen, shaw-mane'; from 8080; greasy, i.e. gross; fig. rich:-fat, lusty, plenteous.

PS. 23:5-OT

1878. שְׁלֵין dâshên, daw-shane'; a prim. root; to be fat; trans. to fatten (or regard as fat); spec. to anoint; fig. to satisfy; denom. (from 1880) to remove (fat) ashes (of sacrifices):-accept, anoint, take away the (receive) ashes (from), make (wax) fat. 1879. לְשֵׁן dâshên, daw-shane'; from 1878; fat; fig. rich, fertile:-fat.

1880. יְשֶׁק deshen, deh'-shen; from 1878; the fat; abstr. fatness, i.e. (fig.) abundance; spec. the (fatty) ashes of sacrifices:-ashes, fatness.

5532

ITh. 5: 1. ye have no need that I write unto you. Tit. 3:14.to maintain good works for necessary uses,

Heb 5:12. ye have need that one teach you again - are become such as have need of milk,

7:11. what further need (was there) that another 10:36. For ye have need of patience, that,

1Joh.2:27. ye need not that any man teach you:

3:17. seeth his brother have need, and shutteth Rev. 3:17. and have need of nothing;

21:23. the city had no need of the sun, 22: 5. they need no candle, neither light of

2 893/1010

χρεωφειλέτης, hreophiletees.

Lu. 7:41.a certain creditor which had two debtor 16: 5. called every one of his lord's debtors

1 893/1010 rt 5530 or 5531 5534

χρή, hree.

Jas. 3:10. these things ought not so to be.

5535 5 893/1010 5532

χρήζω, kreezo.

Mat. 6:32. that ye have need of all these things. Lu. 11: 8. and give him as many as he needeth. 12:30. knoweth that ye have need of these things. Ro. 16: 2. assist her in whatsoever business she hath need of you:

2Co. 8: 1. or need we, as some (others), epistles of

5536

7 893/1010 9:480

χρημα, kreema.

Mar 10:23. shall they that have riches enter 24. is it for them that trust in riches Lu. 18:24. How hardly shall they that have riches Acts 4:87. and brought the money, and laid (it) at 8:18. he offered them money, 20. may be purchased with money. 24:26. He hoped also that money should

9 893/1011 9:480 5537 χρηματίζω, hreematizo. 5536

Mat. 2:12. being warned of God in a dream that they 22. being warned of God in a dream, he Lu. 2:26.it was revealed unto him by the Holy

Ghost, Acts10:22. was warned from God by an holy angel to 11:26. the disciples were called (lit. to call the

disciples) Christians first in Antioch.
Ro. 7: 3.she shall be called an adulteress:

Heb 8: 5. as Moses was admonished of God when 11: 7. Noah, being warned of God of things not 12:25. who refused him that spake on earth,

1 894/1011 9:480

K

χρηματισμός, kreematismos.

Ro. 11: 4. what saith the answer of God unto him?

1 894/1011

χρήσιμος, kreesimos.

271. 2:14. strive not about words to no profit, (but)

God ANDING with Truth Free will CAN not ANOINT

5533. χρεωφειλέτης chreopheiletes; khreh-ofilet'-ace; from a der. of 5531 and 3781; a loan-ower, i.e. indebted person:-debtor.

5534. χρή chrē, khray; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be: -ought.

5535. xpilo chre, zo, khrade'-zo; from 5532; to make (1.0. have) necessity, i.e. be in want of:-(have)

5536. χρήμα chrema, khray-mah; something (useful) or needed, i.e. wealth, price:—money, riches. 5537 χρηματίζω chrēmatizō, khray-mat-id'-zo; from 3536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular souse of 5532) to constitute a firm for business, i.e. (gen.) Dear as a title:—be called, be admonished (warned) of God, reveal, speak.

AUSE Ful complor

4229 Brugma ched Object Mrs Heria 1

Anoint 218 (physical) Aleiphro - to oil with performe

> 34/40 1:229 1,rt 3045 218

άλείφω, alipho. Mat. 6:17. anoint thine head, and wash thy face;

Mar. 6:13. anointed with oil many that were 16: 1. they might come and anoint him. Lu. 7:38. anointed (them) with the ointment.

46. My head with oil thou didst not anoints but this woman hath anointed my feet Joh. 11: 2. Mary which anointed the Lord

12: 3. anointed the feet of Jesus, and wiped

Jas. 5:14. anointing him with oil in the

Lolgus.

5530 11 892/1010 cf 5531,cf 5534 χράομαι, kraomai.

Acts27 3. Julius courteously entreated Paul, and 17. they used helps, undergirding

1Co. 7:21. if thou mayest be made free, use (it) rather 31. And they that use this world, as not

9:12. Nevertheless we have not used this power; 15. But I have used none of these things:

2Co. 1:17. thus minded, did I use lightness? 3:12. we use great plainness of speech:

13:10. lest being present I should use sharpness,
1Ti. 1: 8. the law (is) good, if a man use it lawfully; 5:23. but use a little wine for thy

5531 1 893/1010 rt 5530

χράω, krao.

Lu. 11: 5. Friend, lend me three loaves

49 893/1010 rt 5530 or 5534 χρεία, kria.

Mat. 3:14. I have need to be baptized of thee, 6: 8. knoweth what things ye have need of, -9:12. They that be whole need not a

14:16. They need not depart;

21: 3. The Lord hath need of them; 26:65. what further need have we of witnesses?

Mar 2:17. They that are whole have no need of the 25. when he had need, and was an hungred,

11: 3. the Lord hath need of him;

14:63. What need we any further witnesses?

Lu. 5:31. They that are whole need not a 9:11. healed them that had need of healing.

10:42. But one thing is needful: and Mary

15: 7. just persons, which need no repentance.

19:31. the Lord liath need of him. 34. The Lord hath need of him.

22:71. What need we any further witness?

Joh. 2:25. needed (lit. had need) not that any should testify of man:

13:10. needeth not save to wash (his) feet,

29. that we have need of against the feast;

16:30. needest not that any man should ask thee:

Acts 2:45. to all (men), as every man had need. -

4:35. unto every man according as he had need.

6: 3. whom we may appoint over this business.

20:34. that these hands have ministered unto my necessities,

28:10. with such things as were necessary.

Ro. 12:13. Distributing to the necessity of saints;

1Co.12:21. I have no need of thee:

- I have no need of you.

24. For our comely (parts) have no need:

Eph 4:28. to give to him that needeth.

29. but that which is good to the use of edifying, (lit. to the edifying of need)

Phi. 2:25. and he that ministered to my wants.

4:16. once and again unto my necessity.

19. my God shall supply all your need

1Th. 1: 8. we need not to speak any thing.

4: 9. ye need not that I write unto you:

12. ye may have lack of nothing:

5530. Xpaouai chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from 5005, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:—entreat, use. Comp. 5537, 5534. 5531. xpaw chrao, khrah'-o; prob. the same as the base of 5530; to loan:-lend.

- employment

5532. Xpela chrele, khri'-ah; from the base of 5530 or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitu-tion:—business, lack, necessary (-lty), need (-ful), use, want

en placement

5540. xpfjors chresis, khray'-sis; from 5530; employment, i.e. (spec.) sexual intercourse (as an occu-5549 5540 2 894/1011 5530 pation of the body):-use. χρησις, hreesis. Ro. 1:26.did change the natural use 27. leaving the natural use of the woman, 5541. χρηστεθομαι chrēstēuomai, khraste-5541 1 894/1011 9:483 5543 yoo'-om-ahee; mid. from 5543; to show oneself useful, Du Sou χρηστεύομαι, kreestūomai. 1 Co.13: 4. suffereth long, (and) is kind 5542. χρηστολογία chrestologia, khrase-tolog-ee'-ah; from a comp. of 5543 and 3004; fair speech, 1 894/1011 9:483 5543,3004 i.e. plausibility:-good words. χρηστολογία, kreestologia. Ro. 16:18.by good words and fair speeches deceive ONEMAN (Anchew Berry) I Just don't think its 7 894/1011 9:483 pnoros chrestos khrase-tos'; from 5530; This hard to go to heaven -Studying All This Greek employed, i.e. (by impl.) useful, (in manner χρηστός, kreestos. morals):-better, easy, good (-ness), gracious, kind. Mat.11:30. For my yoke (is) easy, and my burden is 5544. χρηστότης chrestotes, khray-stot-ace; from 5543; usefulness, i.e. mor. excellence (in characlight. 5:39. he saith, The old is better. ter or demeanor): Tentleness, good (-ness), kindness. 6:35. for he is kind unto the unthankful and Ro. 2: 4. not knowing that the goodness of God leadeth thee to USE FULL EUS 1Co.15:33. evil communications corrupt good Eph 4:32. And be ye kind one to another, 1Pet.2: 3. tasted that the Lord (is) gracious 10 894/1011 9:483 5543 χρηστότης, kreestotees. Ro. 2: 4, despisest thou the riches of his goodness 3:12. there is none that doeth good, 11:22. Behold therefore the goodness and - but toward thee, goodness, if thou continue in (his) goodness: 2Co. 6: 6.by longsuffering, by kindness, by the Holy Ghost, Gal. 5:22. longsuffering, gentleness, goodness, Eph 2: 7. in (his) kindness toward us through Christ Col. 3:12. kindness, humbleness of mind, meekness, Tit. 3: 4. But after that the kindness and love of God our Saviour 5548. Xplw chrio, khree'-o; prob. akin to 5530 through the idea of contact; to smear or rub with 5548 5 895/1018 9:493 cf 5530 χρίω, krio. Consecrate NT. oil, i.e. (by impl.) to consecrate to an office or relig-Heb 7:28 - 5048 - Teleino Complete recomplish consumma Finish Fol Fill, perfect Heb 10:20 - 1457 - eg Rain i 20 tenen innegroate dedicate Lu. 4:18. because he hath anointed me to preach lous service:—anoint. Acts 4:27. against thy holy child Jesus, whom thou hast anointed, 10:38. How God anointed Jesus of Nazareth with the Holy Ghost and 2Co. 1:21. and hath anointed us, (is) God; Heb 1: 9. hath anointed thee with the oil of gladness 5545. Xplopa chrisms, khris'-mah; from 5548; an unguent or smearing, i.e. (fig.) the spec. endow-3 894/1011 9:493 5548 ment ("chrism") of the Holy Spirit: -anointing, uncχρίσμα, hrisma. 1Joh. 2:20. ye have an unction from the Holy One, 27. But the anointing which ye have received of CONSCITATE OF 6942- gadroh - Tobe clear - but as the same anointing teacheth you 5549 5 896/1018 5550 Ceremopaially ormorally (make proxova de preserve)

Anllow, Keepfrold, prompol Someting

6944-90 desh - From 6942 Socred

place of thing sanctury Saint

6945-90 desh socred person;

devote to idoladay χρονίζω, hronizo. Mat.24:48. My lord delayeth his coming; 25: 5. While the bridegroom tarried, they Lu. 1:21, marvelled that he tarried so long in 12:45. My lord delayeth his coming; Heb 10:37. he that shall come will come, and will not turry. 03 Ex28;3-6942 E+3030- 5 A wordt ~ Websters Josh 6:19 - 6944 II Chron 26:18 - 6942 II Chron 24:33 - 6942 amoint (a noint') vt. [ME anointen < OF renointre < L inunguere < m., on + unguere, to smear: see UNGUENT] 1 to rub oil or ointment on 2 to put oil on in a ceremony of consecration —anoint'er n. — TChron 31: 6-6942 alnoint'ment n. Ezm 3:5 5744 - NAZAT SETAPART AbstriA From Pood & chrowing devote Number 2 2763 - Chraram - Sechode derote to peligious uses much 4:13

JB 5508

1 890/1008 Xlog, Kios.

Acts 20:15. came the next (day) over against Chios;

5514 1 890/1009

Xλόη, Kloee.

1 Co. 1:11. (which are of the house) of Chlos,

5523 2 891/1009

Χοραζίν, Korazin.

Mat. 11:21. Woe unto thee, Chorazin I Lu. 10.13. Woe unto thee, Chorazin!

5529 1 892/1010

Χουζάς, Κουzas.

Lu. 8: 3. Joanna the wife of Chuza Herod's stoward.

5547

5546 3 895/1011 9:493 Χριστιανός, Kristianos.

Acts 11:26. disciples were called Christians first in Antioch.

26:28, persuadest me to be a Christian. 1 Pet. 4:16. if (any man suffer) as a Christian,

5547, 569 895/1011 9:493 5548 Χριστός, Kristos.

Mat. 1: 1. generation of Jesus Christ,

16. Jesus, who is called Christ.

17. unto Christ (are) fourteen generations.

18. the birth of Jesus Christ was on

2: 4. where Christ should be born. 11: 2. in the prison the works of Christ,

16:16. Thou art the Christ, the Son of

20. that he was Jesus the Christ. 22:42. What think ye of Christ?

23: 8. one is your Master, (even) Christ; 10. one is your Master, (even) Christ.

24: 5. my name, saying, I am Christ;

23. Lo, here (is) Christ, or there;

26:63. whether thou be the Christ,

68. Prophesy unto us, thou Christ.

27:17. Jesus which is called Christ?

22. Jesus which is called Christ?

Mar. 1: 1. beginning of the gospel of Jesus Christ, 8:29. Thou art the Christ.

9:41. because ye belong to Christ.

12:35. How say the scribes that Christ is the 13:21. Lo, here (is) Christ; or, lo, (he is) there;

14:61. Art thou the Christ, the Son of the Blessed P

15:32. Let Christ the King of Israel descend Lu. 2:11. a Saviour, which is Christ the Lord.

26. he had seen the Lord's Christ. 3:15. whether he were the Christ, or not;

4:41. Thou art Christ the Son of God.

- they knew that he was Christ.

9:20. said, The Christ of God.

20:41. Christ is David's son?

22:67(66). Art thou the Christ?

23: 2. saying that he himself is Christ

35. if he be Christ, the chosen of God.

39. If thou be Christ, save thyself

24:26. Ought not Christ to have suffered

46. thus it behoved Christ to suffer,

oh. 1:17. grace and truth came by Jesus Christ. 20. confessed, I am not the Christ.

25. if thou be not that Christ,

Joh. 1:41(42). being interpreted, the Christ.

3:28. said, I am not the Christ,

4:25. Messias cometh, which is called Christ

29. is not this the Christ?

42. this is indeed the Christ,

6:69. sure that thou art that Christ,

7:26, indeed that this is the very Christ? 27. when Christ cometh, no man

31. When Christ cometh, will he do

41. This is the Christ.

Shall Christ come out of Galilee ?

42. Christ cometh of the seed of 9:22. confess that he was Christ,

10:24. If thou be the Christ, tell us

11:27. I believe that thou art the Christ,

12:34. that Christ abideth for ever:

17: 3. and Jesus Christ, whom thou 20:31, believe that Jesus is the Christ,

Acts 2:30. raise up Christ to sit on

31. spake of the resurrection of Christ,

36. crucified, both Lord and Christ. 38, in the name of Jesus Christ

3: 6. In the name of Jesus Christ

18. prophets, that Christ should

20. he shall send Jesus Christ,

4:10. by the name of Jesus Christ

26. and against his Christ.

5:42. to teach and proach Josus Christ.

8: 5. preached Christ unto them.

12. and the name of Jesus Christ

37. Jesus Christ is the Son of God.

9:20. preached Christ in the

22. proving that this is very Christ.

34. Jesus Christ maketh thee

10:36. peace by Jesus Christ:

11:17. believed on the Lord Jesus Christ ;

15:11, through the grace of the Lord Jesus

Christ

26. name of our Lord Jesus Christ. 16:18. thee in the name of Jesus Christ

31. Believe on the Lord Jesus Christ,

17: 3. Christ must needs have

- preach unto you, is Christ.

18: 5. (that) Jesus (was) Christ.

28. that Jesus was Christ. 19: 4. that is, on Christ Jesus.

20:21. faith toward our Lord Jesus Christ.

24:24. concerning the faith in Christ.

26:23. That Christ should suffer,

28:31. which concern the Lord Jesus Christ,

Bor 1: 1. Paul, a servant of Jesus Christ,

3(4). Concerning his Son Jesus Christ

6. ye also the called of Jesus Christ:

7. and the Lord Jesus Christ. 8. I thank my God through Jesus Christ

16. not ashamed of the gospel of Christ :

2:16. secrets of men by Jesus Christ

3:22. by faith of Jesus Christ

24. redemption that is in Christ Jesus , 5: 1. through our Lord Jesus Christ :

6. in due time Ohrist died

8. Christ died for us. 11. through our Lord Josus Christ,

15. by one man, Jesus Christ,

17. life by one, Jesus Christ.

21. life by Jesus Christ our Lord. 6: 3. were baptized into Jesus Christ

4. that like as Christ was raised

8. if we be dead with Christ,

9. Knowing that Christ being raised

11. through Jesus Christ our Lord.

23. eternal life through Jesus Christ

5546. Xpioriavos Christianos, khris-tee-an-os'; from 5547; a Christian, i.e. follower of Christ:-Christian.

5547. Xprovos Christos, khris-tos'; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:-