プレエンス	No Joins as 1	02-4	31 a Thirt Gudwar. A supplied to the supplied of the supplied to the	Flynn Park.	The Astronomy
thy, id would 1 d	nothing Philem 14 4160	DOCTOMES	A STAN	4161 Poisson	- MANY DOGS
thou wilt also d moi They d alway err in have believed d enter of him with whom a	nothing	DOCTRINES teaching for d the command teaching for d the command the commandments and d o seducing spirits, and d of de about with divers and strang DODAI (do/dahaa) See Dea	Iments Mt 15:9 1319 iments Mk 7:7 1319 f men Col 2:22 1319	and whatsoever he d shall pros works, there is none that d good nor d evil to his neighbour, nor He that d these things shall there is none that d good who only d wondrous things he that d righteousness at all hand of the Lord d valiantly hand d it to his sorrow A merry heart d good like a A man that d violence to the and of mirth, What d it I know that, whatsoever God d and God d it, that men should fe just man upon earth, that d goo for he d whatsoever pleaseth his bind them on thee, as a bride d Blessed is the man at d this	pper Ps 1:3 6213 d
And this will we d, i to the saints, and d i d shew the same dill of me.) to d thy will	Re nave to d Heb 4:13 God permit Heb 6:3 ninister Heb 6:10 gence to the Heb 6:11	about with divers and strang DODAI (do'-dahee) See Doi vid's army.	00. A captain in Da-	nor d evil to his neighbour, nor He that d these things shallthere is none that d goodthere is none that d good	Ps 14:3 6213
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D not commit adulter adultery, said also, D So speak ye, and so d, D ye think that the so	y, said also	I. Grandfather of Tola. the son of Puah, the son of D 2. Father of Eleazar. Eleazar the son of D the Ahol him was Eleazar the son of D	Judg 10:1 1734	and God d it, that men should fe just man upon earth, that d goo for he d whatsoever pleaseth him bind them on thee as a bride them.	
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after the w of the ephod thou	Ex 28:15	4639	made an end of doing all the w 1Kin 7:40 4399
ands of surgestnen was nitre gold	EX 40.44	4639	So was ended all the w that king 1Kin 7:51 4399 that were over Solomon's w 1Kin 9:23 4399
we would about the hole of it	EX 20.34	4639 6213	the people that wrought in the w 1Kin 9:23 4399
to w in gold, and in silver, and into w in all manner of workmanship		6213	to anger unth the w of his names Inili 10.7 4000
for whospever doeth any w therein	EX OILIT	4399 4399	which did sell himself to w 1Kin 21:25 6213
Six days may w be donedoeth any w in the sabbath day	Ex 31:15	4399	the hands of them that the W Abili 14.11 3000
And the tables were the W Of GOO	EX 32:10	4639	but the w of men's hands, wood and 2Kin 19:18 4639 the hand of the doers of the w 2Kin 22:5 4399
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to being for all manner of W	. E.X 33.43	4399	all the w of the place most noisy 1011 0.45 4333
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of Israel had brought for the W	, ILA 30.0	4399	for all the w of the service of
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or in any withat is made of skin	Lev 13:51	4399	and this w goeth last on, and Ezr 3.0
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ye shall do no servile w therein Ye shall do no servile w therein	Lev 23:21	4399 4399	for the neonle had a mind to W Nen 4:0 .0213
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			L continued in the w of this wall Neh 5:16 4399
to do the w in the tabernacle of to do the w of the tabernacle of	110111 3.00	5656	were gathered thither unto the W Nen 3:10 4333
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		6 4300	gave to the treasure of the w Neh 7:71 4399
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w whereunto I have	Acte 13-41 2020	to the power the	nat w in us 1 you both to will	Eph 3:20 1754	I will remember the w
nich ye shall in no wise		which effectual	ly w also in you	Coi 1:29 1754	God, and not forget the
the w which they fulfilled		For the wrath	ailli w pailence	Jas 1:3 2716	And forgat his w, and he believed not for his wor
we had much w to come by the boa Which shew the w of the law		I Heldler Witalson	ever w abomination	Jas 1:20 2716 Rev 21:27 4160	there any w like unto the triumph in the w of thy
we know that all things w	Rom 7:5 1754	WORKFELLO Timotheus my	w, and Lucius, and	Rom 16:21 4904	O LORD, how great are all his w in all places of
because a short w will the Lord	Rom 9:28 3056	WORKING	or, w deceitfully		satisfied with the fruit of Lord, how manifold a
otherwise w is no more w					the LORD shall rejoice in talk ye of all his wondro
Every man's w shall be made every man's w of what sort it is			excellent in w It the six w days		marvellous w that he ha They soon forgat his w.
many man's w abide which ne	ICor 3:14 2041		w with them, and, v that which is y that which is		Wondrous w in the land the heathen, and learned
are not ye my w in the Lord. are not ye my w in the Lord. abounding in the w of the Lord. for he worker the w of the Lord. may abound ye very good w. But let every man prove his own w. for the w of the ministry, for to wait uncleanness with. win you will perform it until.	ICor 9:1 2041 ICor 15:58 2041	have not we not	ver to forbear w	ICor 4:12 2038	they defiled with their of for his wonderful w to t
may abound to every good w	ICor 16:10 2041 2Cor 9:8 2041	according to the	V Of miracles	1Cor 9:6 2038 1Cor 12:10 1755	for his wonderful w to the for his wonderful w to the
for the w of the ministry, for to walf lincleanness with	Gal 6:4 2041 Eph 4:12 2041	according to the	effectual win	Eph 3:7 1753	declare his w with rejoic These see the w of the I
The state of the s	44-4-141-1-U CUXI	according to the	w whereby he is	Eph 4:16 1753	for his wonderful w to the The w of the Lord are g
Because for the w of Christ he being nuitful in every good w without ceasing your w of faith to with your own hands as we	Phil 2:12 2716 Phil 2:30 2041 Col 1:10 2041	the w of Satan u	g to his w	Col 1:29 1753	his wonderful w to be re his people the power of I
without ceasing your w of faith to w with your own hands, as we	17h 1:3 2041 1Th 4:11 2038	his will, w in you	that which ic		The w of his hands are v and declare the w of the so shall I talk of thy won
of iniquity doth already w	2Th 1:11 2041	w miracles, which	h go forth unto	Rev 16:14 4160	forsake not the w of thin marvellous are thy w
you, that if any would not w	<u>211 2:17</u> 2041	the engraver, and	of the cunning w	Ex 35:35 2803	to practise wicked w with I meditate on all thy w
of a bishop, he desireth a good	21n 3:12 2038	Work of the hand	, and a cunning w.	Ex 38:23 2803 Song 7:1 542	snall praise thy w to anot
and prepared unto every good w	lTi 5:10 2041	w to prepare a gr	graven image, and	Is 40:19 2796 Is 40:20 2796	thy majesty, and of thy v tender mercies are over a All thy w shall praise the
deliver me from every evil	. 2Ti 4:5 2041	from Uphaz, the	work of the w	Jer 10:3 2796	his ways, and holy in all 1
to be ready to every good w	. Titus 1:16 2041	for the wis worth	Vof his most	Hos 8:6 2796	of tapestry, with carved wof his way, before his wo Commit thy w unto the L
in every good w to do his will	Heb 6:10 2041	WORKMANSHI	not to be	2Ti 2:15 2040	to every man according to let her own w praise her i
let patience have her perfect whearer, but a doer of the w	Jas 1:4 2041 Jas 1:25 2041	knowledge, and in	all manner of w		I have seen all the w that
hearer, but a doer of the white confusion and every evil where according to every man's white confusion and every with the confusion and every wan's white confusion and every man's white confusion and every every man's white confusion and every every man's white confusion and every every every man's white confusion and every e	Jas 3:16 4229	according to all th	an manner of w	Ex 35:31 4399	Then I looked on all the va man should rejoice in hi
according to every man's w	Pet 1:17 2041 Rev 22:12 2041	the w of thy tahre	te and of the	IChr 28:21 4399	and the wise, and their w, for God now accepteth th
was a man of Tyre, a w in brass	1Kin 7:14 2790	For we are his w, WORKMEN	created in	Eph 2:10 4161	not the w of God who ma also hast wrought all our
WORKERS Moreover the w with familiar	2771 00 04	But they gave that	to the w	2Kin 12:14	their w are in the dark, an their w are nothing
w of stone and timber, and all	1Chr 22:15 2796	Moreover there are	estowed on w	2Kin 12:15	Cover themselves with the
where the w of injusty may hide	Job 34:8 6466	the number of the So the w wrought, w that had the over they gave it to the	and the work	IChr 25:1	their w are w of iniquity For I know their w and th
from me, all ye w of iniquity	Ps 5:5 6466	they gave it to the and to the hand of to set forward the			worsnipped the w of their because we have done all the
with the w of iniquity which	Ps 14:4 6466	and the w they are	of mon	Ezr 3:9	according to all his wondro to anger with the w of you
envious against the wof iniquity.	Ps 36:12 6466	the World like	occupation	Is 44:11 2796 Acts 19:25 2040	provoke me to anger with according to the w of their
Deliver me from the w of iniquity	Ps 53:4 6466 ;	WORKMEN'S and her right hand	to the w hammer	. Judg 5:26 6001	thou hast trusted in thy w
when all the w of iniquity do	s 64:2 6466	VORK'S highly in love for th			of heaven, all whose were
all the w of iniquity boset	s 92:9 6466 v	VORKS			will never forget any of the
them forth with the w of injustry	's 94:4 6466 I	et the people from hem, saying, Fulfil	their wyour w	Ex 5:4 4639 Ex 5:13 4639	And God saw their w, that all the w of the house of Al
shall be to the w of injustry		hem, saying, Fulfil erve them, nor do: o devise cunning	after their w v, to work in	Ex 23:24 4639 Ex 31-4	that they may see your goo in thy name done many wo
from marall we us of injusting	rov 21:15 6466 h	ath sent me to do	is w, to work	Ex 35:32	in the prison the w of Chris
as w together with him becook	Cor 12:29 1411	nat can do accordir	ng to the	Deut 2:7 4639	for if the mighty w, which to for if the mighty w, which h
Beware of dogs beware of evil up	COF 11:13 2040 II	all the wof thine	had thy w	Deut 15:10 4639 Deut 16:15 4639	this wisdom, and these might he did not many mighty with
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the inhabitants of the w fallen	. Is 26:18 8398	have I also sent them into the w	Jn 17:18 2889	the w passeth away, and the lust 1Jn 2:17 2889

2036 2039 307/376 2:635 2040 Acts 7:41. in the works of their own has

Col 4:17. And say to Archippus, Take heed to Tit. 1:12. a prophet of their own, said, Heb. 1: 5. For unto which of the angels said he 3:10. that generation, and said, They do alway 7: 9. And as I may so say, 10: 7. Then said I, Lo, I come 30. For we know him that hath said, 12:21. Moses said, I exceedingly fear Jas. 2: 3. and say unto him, Sit thou here and say to the poor. 11. For he that said, Do not commit adultery, said also, Do not kill. 16. And one of you say unto them, IJoh.1: 6. If we say that we have fellowship 8 If we say that we have no sin, 10. If we say that we have not sinned, 4:20. If a man say, I love God, 9. but said, The Lord rebuke thee.

17. And let him that heareth say, 2038 39 306/376 2:635

Rev. 7:14. And he said to me, These are they

21: 5. he that sat upon the throne said,

6. And he said unto me, It is done.

22: 6. And he said unto me, These sayings

17: 7. And the angel said unto me,

ἐργάζομαι, ergazomai. Mat. 7:23. ye that work iniquity.

21:28. go work to day in my vineyard. 25:16. went and traded (lit. worked for himsely gain) with the same, 26:10. for she hath wrought a good work

Mar 14: 6: she hath wrought a good work on me. Lu. 13:14. in which men ought to work. Joh. 3:21. that they are wrought in God.

5:17. answered them, My Father worketh hitherto, and I work.

6:27. Labour not for the meat 28. that we might work the works 30. what dost thou work?

9: 4. I must work the works when no man can work. Acts10:35. and worketh righteousness,

13:41. I work a work in your days, 18: 3. he abode with them, and wrought:

Ro. 2:10. to every man that worketh good,

4: 4. Now to him that worketh is the reward 5. But to him that worketh not,

13:10. Love worketh no ill to his neighbour: I Cor.4:12. working with our own hands:

9: 6. power to forbear working? (lit. not to work)

13. they which minister about holy things 16.10. he worketh the work of the Lord, Gal. 6:10. let us do good unto all

Eph. 4:28. working with (his) hands the thing which Col. 3:23. do (it) heartily,

1Th. 2: 9. labouring night and day, because we would not be chargeable

4:11. and to work with your own hands, 2Th. 3: 8. but wrought (lit. working) with labour 10. if any would not work,

11. working not at all,

12. that with quietness they work, and eat their Heb 11:33. wrought righteousness, obtained promises, Jas. 2: 9.ye commit sin, and are convinced

8. those things which we have wrought, (lit. have gained) 3Joh. 5. whatsoever thou doest to the brethren, Rev. 18:17. as many as trade by (lit. work for them-

solves gain by) sea,

εργασία, ergasia. Lu. 12:58. in the way, give diligence Acts 16: 16. brought her masters much gain

19. the hope of their gains 19:24. brought no small gain 25. by this craft we have our wealth.

Eph. 4:19. to work (lit. to the working of) all un cleanness

2040 16 307/377 2:635 ἐργάτης, ergatees.

Mat. 9:37. but the labourers (are) few; 38. that he will send forth labourers

10:10. for the workman is worthy 20: 1. to hire labourers into his vineyard. 2. agreed with the labourers for a penny 8. Call the labourers, and give them

Lu. 10: 2. but the labourers (are) few: that he would send forth labourers 7. for the labourer is worthy of

13:27. (ye) workers of iniquity. Acts19:25, the workmen of like occupation, 2Co.11:13. false apostles, deceitful workers,

Phi. 3: 2. beware of evil workers, 2041 1Ti. 5:18. The labourer (is) worthy of his reward 2Ti. 2:15. a workman that needeth not to be

Jas. 5: 4. the hire of the labourers

2041 176 307/377 2:635 ergo (to work) - To ἔργον, ergon.

Mat. 5:16. they may see your good works, 11: 2. heard in the prison the works of Christ,

23: 3. but do not ye after their works: 5. But all their works they do

26:10. for she hath wrought a good work Mar 13:34. to every man his work,

14: 6. she hath wrought a good work on me. Lu. 11:48. the deeds of your fathers: 24:19. mighty in deed and word

Joh. 3:19. their deeds were evil.

20. lest his deeds should be reproved. 21. his deeds may be made manifest, 4:34. and to finish his work. -

5:20. shew him greater works than these, 36. for the works which the Father

- the same works that I do, 6:28. that we might work the works of God? 29. This is the work of God, -

7: 3. the works that thou doest. 7. the works thereof are evil.

21. I have done one work, 8:39. the works of Abraham.

41. the deeds of your father. 9: 3. the works of God should be made manifest in him.

4. work the works of him that 10:25. the works that I do

32. Many good works have I shewed you from my Father; for which of those works

33. For a good work we stone thee not; 37. If I do not the works of my Father,

38. believe not me, believe the works: 14:10. dwelleth in me, he doeth the works. 11. believe me for the very works' sake.

12. the works that I do 15:24. If I had not done among them the works

17: 4. I have finished the work Acts 5:38. this work be of men, it will come to nought:

7:22. mighty in words and in deeds.

2041

9:36. this woman was full of good 13: 2. for the work whereunto I ha 41. I work a work in your days, ye shall in no wise believe 14:26, for the work which they fulf 15:18. Known unto God are all his 38. and went not with them to

26:20. works meet for repentance. 2: 6. to every man according to h 7. patient continuance in well

15. shew the work of the law 3:20. by the deeds of the law there be justified 27. By what law? of works?

28. without the deeds of the law 4: 2. were justified by works, 6. righteousness without works 9:11. not of works, but of him that

32. but as it were by the works o 11: 6. then (is it) no more of work - But if (it be) of works, t more grace: otherwise won work.

13: 3. a terror to good works, 12. the works of darkness, 14:20. destroy not the work of God. 15:18. by word and deed,

iCo. 3:13. Every man's work shall be ma - every man's work of what so 14. If any man's work abide 15. If any man's work shall be b 5: 2. he that hath done this deed 9: 1. are not ye my work

15:58. abounding in the work of the 16:10. for he worketh the work of the

2Co. 9: 8. to every good work. 10:11. in deed when we are present. 11:15. according to their works.

Gal. 2:16.by the works of the law, but - not by the works of the law works of the law shall no f 3: 2. the Spirit by the works of th

5. by the works of the law, or b 10. For as many as are of the law

5:19. the works of the flesh 6: 4. But let every man prove his

Eph. 2: 9. Not of works, lest any man s 10. created in Christ Jesus unto 4:12. for the work of the ministry, 5:11. with the unfruitful works

Phi. 1: 6. he which hath begun a good 22. the fruit of my labour: 2:30, for the work of Christ

Col. 1:10. in every good work, 21. enemies in (your) mind by 3:17. do in word or deed,

1Th. 1: 3. your work of faith, 5:13. for their work's sake.

2Th. 1:11. the work of faith with power: 2:17. good word and work.

ITi. 2:10. with good works. 3: 1. he desireth a good work.

5:10. Well reported of for good wo - diligently followed every god 25. also the good works (of some fest beforehand:

6:18. that they be rich in good wor 2Ti. 1: 9. not according to our works, 2:21. prepared unto every good wo

3:17. throughly furnished unto all

2040 ich gain

have our wealth. the working of) all un

7 2:635 2041 ergatees.

s (are) few; d forth labourers is worthy into his vineyard. labourers for a penny rs, and give them r (are) few: end forth labourers is worthy of iniquity. like occupation, leceitful workers. vorkers.) worthy of his reward

2:635 ergo (to work) ergon.

needeth not to be

labourers

ur good works, son the works of Christ. ter their works: rks they do ught a good work s work, it a good work on me. r fathers: ind word evil. suld be reproved. : made manifest, work. r works than these, nich the Father hat I do. ork the works of God? of God, -

f are evil. work, aham. father. should be made manifest of him that

ou doest. -

s have I shewed you fromr which of those works we stone thee not; orks of my Father, clieve the works: he docth the works. e very works' sake. among them the works ne work men, it will come to

and in deeds.

Acts 7:41. in the works of their own hands. 9:36. this woman was full of good works 13: 2. for the work whereunto I have called

41. I work a work in your days, a work which ye shall in no wise believe. 14:26. for the work which they fulfilled.

15:18. Known unto God are all his works 38. and went not with them to the work. 26:20. works meet for repentance.

2: 6. to every man according to his deeds:

7. patient continuance in well doing 15. shew the work of the law

3:20. by the deeds of the law there shall no flesh be justified

27. By what law? of works? 28. without the deeds of the law.

4: 2. were justified by works, 6. righteousness without works,

9:11. not of works, but of him that calleth; 32. but as it were by the works of the law.

11: 6. then (is it) no more of works:

- But if (it be) of works, then is it no more grace: otherwise work is no more work.

13: 3. a terror to good works, 12. the works of darkness,

14:20. destroy not the work of God. 15:18. by word and deed,

1Co. 3:13. Every man's work shall be made manifest:

every man's work of what sort it is.

14. If any man's work abide 15. If any man's work shall be burned,

5: 2. he that hath done this deed

9: 1. are not ye my work

15:58. abounding in the work of the Lord,

16:10, for he worketh the work of the Lord,

2Co. 9: 8. to every good work:

10:11. in deed when we are present. 11:15. according to their works.

Gal. 2:16.by the works of the law, but

- not by the works of the law: for by the works of the law shall no flesh

3: 2. the Spirit by the works of the law, 5. by the works of the law, or by the hearing 10. For as many as are of the works of the

5:19. the works of the flesh

6: 4. But let every man prove his own work,

Eph. 2: 9. Not of works, lest any man should boast. 10. created in Christ Jesus unto good works,

4:12. for the work of the ministry,

5:11. with the unfruitful works Phi. 1:.6, he which hath begun a good work in you 22. the fruit of my labour:

2:30. for the work of Christ Col. 1:10. in every good work,

21. enemies in (your) mind by wicked warks, 3:17. do in word or deed,

1Th. 1: 3. your work of faith, 5:13. for their work's sake.

2Th. 1:11. the work of faith with power: 2:17. good word and work.

ITi. 2:10. with good works.

3: 1. he desireth a good work. 5:10. Well reported of for good works; diligently followed every good work.

25. also the good works (of some) are manifest beforehand;

6:18. that they be rich in good works, 2Ti. 1: 9. not according to our works,

2:21. prepared unto every good work

3:17. throughly furnished unto all good works.

2Ti. 4: 5. do the work of an evangelist, 14. according to his works

18. from every evil work, Tit. 1:16. but in works they deny (him), - unto every good work reprobate.

2: 7. a pattern of good works: 14. zealous of good works.

3: 1. to be ready to every good work, 5. Not by works of righteousness 8. to maintain good works. 114. to maintain good works

Heb. 1:10. the works of thine hands: 2: 7. over the works of thy hands:

3: 9. and saw my works forty years.

4: 3. although the works were finished from the foundation of the world.

4. rest the seventh day from all his works. 10. hath ceased from his own works,

6: 1. of repentance from dead works,

10. your work and labour of love,

9:14. purge your conscience from dead works

10:24. to provoke unto love and to good works: 13:21. Make you perfect in every good work

Jas. 1: 4. let patience have (her) perfect work, 25. but a doer of the work.

2:14. say he hath faith, and have not works?

17. faith, if it hath not works, is dead,

18. and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

20. faith without works is dead?

21. Was not Abraham our father justified by works.

22. faith wrought with his works, and by works was faith made perfect?

24. that by works a man is justified, and not by faith only.

25. was not Rahab the harlot justified by works,

26. so faith without works is dead also.

3:13. his works with meekness of wisdom.

Pet. 1:17. according to every man's work,

2:12.by (your) good works, which they shall behold.

2Pet. 2: 8. with (their) unlawful deeds;

3:10. and the works that are therein

1 Joh. 3: 8. might destroy the works of the devil. 12, his own works were evil.

18. but in deed and in truth,

11. is partaker of his evil deeds.

10. his deeds which he doeth,

Jude 15. of all their ungodly deeds Rev. 2: 2. I know thy works, and thy labour,

5. repent, and do the first works;

6. the deeds of the Nicolaitanes,

9. I know thy works, and tribulation,

13. I know thy works, and where 19. I know thy works, and charity,

thy patience, and thy works;

22. they repent of their deeds.

23. unto every one of you according to your works.

26. keepeth my works unto the end,

3: 1. I know thy works, that thou hast 2. for I have not found thy works

8. I know thy works: behold, I

15. I know thy works, that thou art

9:20 repented not of the works of their hands.

14:13, and their works do follow them.

15: 3. and marvellous (are) thy works.

16:11. repented not of their deeds.

18: 6. double according to her works.

ment of camel's hair, nd the body than raimenty e thought for raiment 9 you in sheep's clothing, ot on a wedding garment having a wedding garment? raiment white as snow: body (is more) than raiment.

263/334 2:284 1722,1412

δυναμόω, endunamoō.

il increased the more in strength, strong in faith, giving glory thren, be strong in the Lord, rist which strengtheneth me. us our Lord, who hath enabled me, son, be strong in the grace that h me, and strengthened me; of weakness were made strong,

263/334

1772,1416

ἐνδύνω, enduno.

y which creep into houses,

263/334

1746

ένδυσις, endusis. of putting on of apparel;

263/334 2:318 1722,1416

ενδύω, enduo.

ur body, what ye shall put on. man which had not on a wedding garment:

d put his own raiment on him, hn was clothed with camel's hair, t put on two coats. ey clothed him with purple, t his own clothes on him, e body, what ye shall put on. e best robe, and put (it) on him; itil ye be endued with power erod, arrayed in royal apparel, us put on the armour of light. t ye on the Lord Jesus Christ, or this corruptible must put on incorruption,

nust) put on immortality. all have put on incorruption, all have put on immortality, so be that being clothed to Christ have put on Christ.

at ye put on (lit. have put on) the new man. ut on the whole armour of God,

ving on the breastplate of ave put on the new (man), ut on therefore, as the elect of God, atting on the breastplate of faith othed with a garment down to the foot, othed in pure and white linen, othed in fine linen, white and clean.

ενέγκω see φέρω. 5342

ένέδρα & -δρον, enedra & -dron.

Acts23: 16. heard of their lying in wait,

25: 3. laying wait (lit. making a lying in wait) in the way to kill him.

1748 264/335

1747 ένεδρεύω, enedrão.

Lu. 11:54. Laying wait for him, and seeking Acts23:21. for there lie in wait for him

1 264/335 1750

1772,rt 1507

ἐνειλέω, enileo.

Mar 15:46, and wrapped him in the linen

264/335 1751 • 1

1772,1510

Ενειμι, επιπί.

Lu. 11:41. But rather give aims of such things as ye have; (lit. but as to things that are in)

1752 264/335

ξνεκα, ξνεκεν, είνεκεν,

heneka, heneken, hineken.

Mat. 5:10. persecuted for righteousness' sake. 11. against you falsely, for my sake.

10:18. for my sake, for a testimony against

39. loseth his life for my sake shall 16:25. will lose his life for my sake

19: 5. For this cause shall a man

29. for my name's sake, shall receive Mar. 8:35. shall lose his life for my sake

10: 7. For this cause shall a man leave 29. for my sake, and the gospel's,

13: 9. before rulers and kings for my sake,

Lu. 4:18. because (or lit. in that) he hath anointed 6:22. for the Son of man's sake.

9:24. will lose his life for my sake, 18:29. for the kingdom of God's sake,

21:12. for my name's sake.

Acts19:32. knew not wherefore they were come 26:21. For these causes the Jews caught me

28:20. because that for the hope of Israel

Ro. 8:36. For thy sake we are killed all the day 14:20. For meat destroy not the work of God. 2Co. 3:10. by reason of the glory that excelleth.

7:12. not for his cause that had done the wrong, nor for his cause that suffered wrong, but that (lit. for that) our care

C Feedon 1753

264/335 2:635 8

ἐνέργεια, επετgīa.

Eph. 1:19. the working of his mighty power, 3: 7.by the effectual working of his power

4:16. the effectual working in the Phi. 3:21. according to the working whereby

Col. 1:29. striving according to his working, 2:12 through the faith of the operation of

2Th. 2: 9. is after the working of Satan

11. shall send them strong delusion, (lit. working of error)

1754 21 264/336 2:635

ἐνεργέω, energeo.

Mat. 14. 2. works do show forth themselves in him. Mar 6:14, mighty works do shew forth themselves
Ro 7 5, did work in our members

TCo.12: 6. God which worketh all in all.

1Co.12:11. all these worketh that one and the selfsame Spirit,

2Co. 1: 6. which is effectual (lit. that worketh) in the enduring
4:12. So then death worketh in us,

Gal. 2: 8. For he that wrought effectually in Peter

the same was mighty in me

3: 5. and worketh miracles among you,

5: 6, faith which worketh by love.

Eph. 1:11. of him who worketh all things 20. Which he wrought in Christ,

2: 2. the spirit that now worketh in

3:20. the power that worketh in us,

Phi. 2:13. God which worketh in you both to will and to do of (his) good

Col. 1:29. which worketh in me mightily.

1Th. 2:13, which effectually worketh also in you

2Th. 2: 7. mystery of iniquity doth already work:

Jas. 5:16. The effectual fervent prayer of a righteous man availeth much.

1754 265/336 2:635 ἐνέργημα, energeema.

1Co.12: 6. there are diversities of operations, 10. To another the working of miracles;

3 265/336 2:635 1722,2041 1756

ένεργής, energees.

1Co.16: 9. a great door and effectual is opened Philem 6. become effectual by the acknowledging Heb. 4:12. word of God (is) quick, and powerful.

ἐνεστώτα see ἐνίστημί. 1764

1722,2127 265/336

ένευλογίομαι, enūlogeomai.

Acts 3:25. in thy seed shall all the kindreds of the earth be blessed.

Gal. 3: 8. In thee shall all nations be blessed.

3-265/336 1722,2192 1758

įνέχω, eneko. Mar. 6:19. Herodias had a quarrel against him,

Lu. 11:53. began to urge (him) vehemently, Gal. 5: 1. be not entangled again with the

265/336 8 1759

ενθάδε, enthade.

1722

Lu. 24:41. Have ye here any mect? Joh. 4:15. neither come hither to draw.

16. call thy husband, and come hither. Acts10:18. Peter, were lodged there.

16:28, for we are all here.

17: 6. are come hither also;

25:17, when they were come hither,

24. both at Jerusalem, and (also) here,

265/336 3:167 1722,2372 1760

ενθυμέσμαι, enthumeomai.

Mat. 1:20. while he thought on these things, 9: 4. Wherefore think ye evil in your Acts10:19. While Peter thought on the vision,

261

1756

Obey is Doing the will of God- His word it is working (cloing) what the Bible says we must do in we are unable to do it so God causes us to do it by the FIERY tribls - God fins predestined spredetermined that we will do his will, being like uses

: /	
OBEDIENCE	
	5218
for o to the faith among all	5218
or of o unto righteousness	5218
FUL YOUR O IS COME ADMAND INTO Rom 16-10	5210
to all nations for the o of faith	5218
LIPEY ATE COMMANDED to be under a 100 14.24	5293
ne remembereth the o of you all 2Cor 7-15	5218
every Liquent to the o of Christ 2Cor 10.5	5218
When your a is minited 2Cor 10.6	5218
III UIY 0 I WINTE DINTO THEE Philam 21	5218
yet learned he o by the things Heb 5.8	5218
of the Spirit, unto o and 1Pet 1:2	5218
OBEDIENT	
hath said will we do, and be o Ex 24:7	8085
the children of Israel may be o Num 27-20	8085.
shalt be o unto his voice. Deut 4:30	8085
shalt be o unto his voice	
liear, they shall be o unto me 25° 25.45	8085
IS a wise reprover upon an o ear Drov 25-12	8085
IL YE DE WILLING ADO O VA Shall le 1-10	8085
Heither were they o unto his law - Le 49-94	8085
the priests were o to the faith Acts 6.7	52194
	5218
whether ye be o in all inings. When ye	5255
be o to them that are your	5219
became o unto death, even the	5255
o to their own husbands, that the Titus 2:5	5293
EXHOR SERVANTS to be a linta	5293
As o children, not fashioning 1Pet 1:14	5218
OREIGANCE	
about, and made o to my sheaf	7010
and the eleven stars made o to me Gen 37:7	7812
and the eleven stars made o to me Gen 37:9	7812
bowed down their heads, and made o Gen 43:28	5010
meet his father in law, and did o Ex 18:7	7812
he fell to the earth, and did o	7812 7812
he fell to the earth, and did o	7812
man came nigh to him to do him o 2Sa 14:4	7812
bowed, and did o unto the king 1Kin 1-16	7812
bowed, and did o unto the king	7812
21.17	1012

o my voice agcording to that	a 050	0005	
o my voice according to that	Gen 27:8	8085	
only o my voice, and go letch me	Gen 27:13	8085 8085 8085 8085 8085	
that I should a his voice to let	Fr 5.2	8085	
if ye will o my voice indeed, and	Ex 19:5	8085	- /
o his voice, provoke him not	Ex 23:21	8085	•
if thou shalt indeed o his voice	Ex 23:22	8085 8085	
if ye o the commandments of the	Deut 11:27	8085	
if ye will not o the commandments	Deut 11:28	8085	
o his voice, and ye shall serve	Deut 13:4	8085	
which will not o the voice of his	Deut 21:18	8085 8085	
They shall therefore a the word	Deut 21:20	8085	
hosping than wouldest not a the	Deut 28:62	8085	
chalt a his vaice according to	Deut 30:2	8085	
o the voice of the Lorn and do	Deut 30:8	8085	
and that thou mayest o his voice	Deut 30:20	8085	
we serve, and his voice will we o	Josh 24:24	8085	
refused to o the voice of Samuel	1Sa 8:19	8085 8085	
o his voice, and not rebel against	1Sa 12:14	8085	
But if ye will not o the voice of	1Sa 12:15	8085	
thou not o the voice of the LORD	ISa 15:19	8085	
to o is better than sacrifice, and	15a 15:22	8085	
And refused to o, neither were	Nen 9:17	8085	
If they o and serve him, they	Job 36:11	8085 8085	
But if they o not, they shall	JOD 30:12	8085	
they hear of me, they shall o me	PS 10:44	8085 3349	
and despiseth to o his mother	Prov 30,17	4928	
O my vision and I will be your God	15 11.14 Tor 7:22	8085	
O my voice, and I will be your God	Jor 11:4	8085	
and protecting saving O my voice	Jer 11.7	8085	
But if they will not o I will	Jer 12:17	8085	
that it o not my voice then I	Jer 18:10	8085	
o the voice of the LORD your God	Jer 26:13	8085	
but o their father's commandment	Jer 35:14	8085	
O, I beseech thee, the voice of	Jer 38:20	8085	
we will o the voice of the LORD	Jer 42:6	8085	
when we o the voice of the LORD	Jer 42.6	8085	
when we o the voice of the Lord neither o the voice of the Lord neither o the voice of the Lord dominions shall serve and o him that they might not o thy voice. If ye will diligently o the voice even the winds and the sea o him unclean spirits, and they do o him even the wind and the sea o him the winds and water, and they o him and it should o you would be with the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him of the winds and water, and they o him water w	Jer 42:13	8085	
dominions snall serve and o nim	Dan 7:27	8086 8085	
if we will diligently a the woise	700 6:15	8085	
aron the winds and the see a him	Mt 8.27	5219	
unclean spirits and they do a him	Mk 1.27	5219	
even the wind and the sea o him	Mk 4:41	5219 5219	
the winds and water, and they o him	Lk 8:25	5210	
and it should o you	Lk 17:6	5219	
We ought to o God rather than men	Acts 5:29		
God hath given to them that o him	Acts 5:32	3980	
To whom our fathers would not o	Acts 7:39		
do not o the truth	Kom 2:8	544	
but o unrighteousness	Rom 2:8	3982	_
that ye should out in the lusts	Nom 6:12	5219 5218	_
his corrects we are to whom we o	Rom 6:16	5219	
that we should not a the truth	Gal 3·1	3982	_
that we should not a the truth	Gal 5:7	3982	,
o your parents in the Lord	Eph 6:1	5219	
o your parents in all things	Col 3:20	5219	
o in all things your masters	Col 3:22	5219	1
that o not the gospel of our Lord	2Th 1:8	5219~	_
if any man o not our word by this	2Th 3:14	5219~	
to o magistrates, to be ready to	Titus 3:1	3980	_
that ye should not o the truth	Heb 5:9	5219	
O them that have the rule over	нев 13:17	3982	٠.
mouths, that they may o us	Jas 3:3	3982	_
if any o not the word, they also	iret 3:1	544	_
them that o not the gospei of God	1161 4:11	544 ·	

	OBEXED	
	because thou hast o my voice Gen 22:18	8085
	Because that Abraham o my voice Gen 26:5	8085
	And that Jacob o his father Gen 28:7	8085
	had that Jacob o his lattlet	
	because they o not the voice of Josh 5:6	8085
	have o my voice in all that I Josh 22:2	8085
	but ye have not o my voiceJudg 2:2	8085
	but ye have not o my voice Judg 6:10	8085
	but ye have not o my voice	8085
	the people and o their voice	8085
	thine handmaid bath o thy voice 1Sa 28:21	8085
	thine handmaid hath o thy voice	8085
	Because they o not the voice of 2Kin 18:12	8085
	and all Icrael o him 1Chr 20:22	8085
	and all Israel o him	8085
	have not a the visice of my	
	have not o the voice of my Prov 5:13	8085
	tree, and ye have not o my voice Jer 3:13 have not o the voice of the Lord Jer 3:25	8085
	have not o the voice of the Lord Jer 3:25	8085
	them, and have not o my voice Jer 9:13	8085
	Yet they o not, nor inclined Jer 11:8	8085
	But they o not, neither inclined Jer 17:23	8085
	but they o not thy voice, neither Jer 32:23	8085
-	of them any more, then they o Jer 34:10	8085
	Thus have we o the voice of Jer 35:8	8085
	we have dealt in tenta and have a Ten 25.10	
	we have dwelt in tents, and have o Jer 35:10	8085
	Because ye have o the commandment. Jer 35:18	8085
	have not o his voice, therefore Jer 40:3	8085
	but ye have not o the voice of Jer 42:21	8085
	o not the voice of the LORD, to Jer 43:4	8085
		8085
		00,00
į.	have not o the voice of the Lord, Jer 44:23	8085
1		8085
		8085
	She o not the voice Zeph 3:2 o the voice of the Lorp their God Hag 1:12	8085
	o the voice of the LORD their God Hag 1:12	8085
12	and all, as many as o him, were Acts 5:36	3982
	but ye have o from the heart that Rom 6:17	3982
	they have not all o the gospel Rom 10:16	5219
	my beloved, as ye have always o Phil 2:12	5219
	receive for an inhomitance always 0 Phil 2:12	5219
	receive for an inheritance, o	5219
	Even as Sarah o Abraham, calling 1Pet 3:6	5219
- 1	OBEYEDST	
	Because thou o not the voice of ISa 28:18	000=
	youth, that thou o not my voice Jer 22:21	8085
		8085
	OBEYETH	
	that o the voice of his servant, Is 50:10	8085
	This is a nation that o not the	
	This is a nation that o not the	8085
		8085
- 1	OBEYING	
	o the commandments of the Lord Judg 2:17	8085
	do III U LUE VOICE OF THE LOPE 10- 10- 10- 10-	8085
	in o the truth through the Spirit 193 13:22	5218
	Tet 1.22	2210

	SLEWEST	Link	1	e Sbirkful 9	75 Tw4	1 L	Jorks (chitath, wa	SMELLED
	s him, and reigned in his stead s him, and reigned in his stead s him, and reigned in his stead	0777	F 10 110				even until it was as s as dust divers weights, a great and a s	David 0:01 1054
	s him, and reigned in his stead s him, and reigned in his stead, s him, and reigned in his stead, of it captive to Kir, and s Rezin among them, which s some of the s the king in his own house the people of the land s all them	2Kin 1 2Kin 1	6:9 419 7:25 2026	SLINGS and bows, and s to cast sto			as the s rain upon the tender	Deut 25:14 6996
1. 10.				s are turned with him into			will do nothing either great or e	1Sa 5:9 6996 1Sa 20:2 6996
	he s all the priests of the high he s him at Megiddo, when he had they s the sons of Zedekiah	2K tm 2	3.90 907 <i>0</i>	SLIP			neither s nor great, neither sons	1Sa 30:2 6996 1Sa 30:19 6996
ž.	and he s him	2Kin 25	5:21 4191	He that is ready to s with he paths, that my footsteps s n	IS Job 12:5	4571	Then did I heat them as a set the	2Sa 17:13 1571
j. Ž	and the Philistines & Ionathan	IChr 7:	21 2026	under me, that my feet did at any time we should let th	note Da 19,20	4131 4571 3901	and after the fire a still a voice	1Kin 2:20 6996
	therefore he s him, and turned the it, and s the Philistines	lChr 1	1:14 5221	SLIPPED but he s away out of Saul's my steps had well nigh s			their inhabitants were of a norman	1Kin 22:31 6996
	s a lion in a nit in a cnown day	IChr II	1:22 5221	SUPPERV		6362 8210	and all the people, both s	
	hand, and s him with his own spea David s of the Syrians two and	1Chr 11 ir 1Chr 11	1:23 5221 1:23 2026	Let their way be dark and s thou didst set them in s plac them as s ways in the darkn	Ps 35:6	2519 2513 2519	yet this was a s thing in thine as well the s as the great the	2Kin 25:26 6996 1Chr 17:17 6994
	David's of the Syrians seven	1Chr 18	5:12 5221	SLIPPETH	·		Whether s or great whether man	1Chr 26:13 6996
Š.	Sibbechai the Hushathite's Sippai. Elhanan the son of Jair's Lahmi of Shimea David's brother's him	1Chr 20	5221	the head s from the helve, a when my foot s, they magni When I said, My foot s	fy Ps 38:16	5 5394 4131 4131	came with a s company of men	2Chr 18:30 6996
	s all his brethren with the sword	2Chr 13	:17 5221	SLIPS and shalt set it with strange			as well to the great as to the s and all the people, great and s thousand and six hundred s cattle.	2Chr 34:30 6996
	Athaliah, so that she s him not	2Chr 22	:8 2026	SLIVER		2156	of the house of God great and s	2Chr 35:9
<u> </u>	king's house, they s her there s Mattan the priest of Baal had done to him, but s his son			And he took all the gold and SLOTHFUL		•	honour both to great and s	Est 1:5 6996
Ŷ.	that he s his servants that had	2Chr 24:	25 2026	be not s to go, and to enter the but the s shall be under tributh	1fa Drass 19.9.	1 7100 /	Though thy beginning was s	Job 3:19 6996
	Lachish after him, and s him there	2Chr 25:	4 4191	The way of the s man is as a	which Prov 12:27	7 7423	consolations of God's with thee For he maketh s the drops of	
N.	s Maaseigh the king's son and	2Chr 28:	6 2026	A s man hideth his hand in h	is Prov 18:9	7503	a inch did i beat them s as the	Ps 18:42
	bowels s him there with the sword him, and s him in his own house	2Chr 33:	24 4191	The desire of the s killeth hir The s man saith, There is a li I went by the field of the s The s man saith There is a.	ion Prov 22:13	6102	them that fear the LORD, both s	
	s thy prophets which testified	2Chr 36: Neh 9:26	17 2026	so doth the s upon his hed	Drov 26:13	6102	s cattle above all that were in	Ecci 2:7
	in Shushan the palace the Jews s the enemy of the Jews, s theys three hundred men at Shushan	Est 9:6	2026 2026	The s hideth his hand in his s servant; thou knewest that Not s in business			and the remnant shall be very	Is 7:13 4592
	s the fattest of them, and smote	Est 9:16	2026 2026 2026	Not s in business			strangers shall be like s dust	Is 22:24 6996 Is 29:5 1851
 	into blood, and s their fish	Ps 78:34 Ps 105:29	2026	S casteth into a deep sleep By much s the building decay	Prov 19:15	6103 6103	their inhabitants were of s power are counted as the s dust of the the mountains, and beat them s	Is 37:27 7116 Is 40:15
Ž.	great nations, and s mighty kings And s famous kings killeth an ox is as if he s a man	Ps 136:18	2026 2026 5221	SLOW but I am s of speech	Fy 4:10	3515	For a s moment have I foresten	Is 43:23
	who s him with the sword and cast	Jer 20:17	4191 5221	s to anger and of great kinds	EX 4:10	750 750 750 750	the s shall die in this land	Is 60:22 6810
	Babylon s all the nobles of Judah	Jer 39:6	7819 7819	s to anger, and plenteous in n s to anger, and of great mercy He that is s to wrath is of gre	nercy Ps 103:8		them, and they shall not be s	10± 44.00 4000
	s him, whom the king of Babylon Ishmael also s all the Jews that the son of Nethaniah s them	Jer 41:3	4191 5221 7819	He that is s to anger is better	Prov 15:18	750 750 750	Seemeth it as thing unto you to	Eze 16:20 4592
	the king of Babylon's the sone of	Jer 41:8	4191 7819	s to anger, and of great kindn	ess, Joel 2:13	750 750	for he is s	Dan 11:23 4592
_	s all that were pleasant to the	Jer 52:10 Lam 2:4	7819 2026	The LORD is s to anger, and gr s of heart to believe all that liars, evil beasts, s bellies	reat Nah 1:3	.750 1021	for he is s	Amos 8:5 6694
	and s her with the sword	Eze 9:7 Eze 23:10 Eze 40:41	5221 7819	s to speak, s to wrathSLOWLY	Jas I:19	692 1021	hath despised the day of s thingsthat a s ship should wait on him	700 4:10 cone
			7819 6992 6992	And when we had sailed s man	ny days. Acts 27:7	1020	he had made a scourge of s cords	Mk 8:7 2485
	whom he would he ss all the children that were in	Mt 2:16	6992 337 615	Go to the ant, thou s	Prov 6:6	6102	barley loaves, and two s fishesthere was no s stir among theand Barnabas had no s dissension	Jn 6:9 3795
	whom we s between the temple and	Mt 22:6	615 5407	The soul of the s desirath	im Prov 10:26	6102 6102 6102	brought no e gain unto the	Acts 19:23 3641
	mised up lesus whom you	™ Lk 13:4	615 1315	The s will not plow by reason The s is wiser in his own conce		6102	no s tempest lay on us all hope	Acts 26:22 3398
	whom they s and hanged on a tree the raiment of them that s him deceived me, and by it s me	Acts 22:20	337 337 615	SLUICES purposes thereof, all that make	s Is 19:10	7938	But with me it is a very s thingturned about with a very s helmand them that fear thy name, s	Jas 3:4 1646
	that wicked one, and s his brother And wherefore s he him		4969 4969	SLUMBER he that keepeth thee will not s		E100	and ve that fear him both s	Rev 13:16 3398 Rev 19:5 3398 #
	SLEWEST whom thou s in the valley of Elah	1Sa 21-9	5221	mine eyes, or s to mine eyelide	Ps 121:4	5123 8572	men, both free and bond, both s And I saw the dead, s and great,	
	SLIDDEN is this people of Jerusalem s		7725	eyes, nor s to thine eyelids Yet a little sleep, a little s Yet a little sleep, a little s	Prov 6:10	8572	SMALLEST of the s of the tribes of Israel	1Sa 9:21 6996
	SLIDE			none shall s nor sleep		5123 5123	SMART	1Cor 6:2 1646
	their foot shall s in due time	Dc 76-1	4131 4571 4571	made given them the spirit of s.	Nah 3:18 Rom 11:8		for a stranger shall s for it	Prov 11:15
	SLIDETH For Israel s back as a			SLUMBERED bridegroom tarried, they all s		3573	he smelled the s of his raimentthe s of my son is as the s	(lan 97,97 7991
	SLIGHTLY		5637	SLUMBERETH not, and their damnation s not.			I will not s the savour of your	
	of the daughter of my people sof the daughter of my people s	. Jer 6:14 . Jer 8:11	7043 7043	SLUMBERINGS upon men, in s upon the bed			All thy garments s of myrrh	Deut 4:28 7306
	SLIME stone, and s had they for morter	. Gen 11:3	2564 2564	SMATT		1	noses have they, but they s notsendeth forth the s thereofthe tender grape give a good s	. Song 1:12 7381
	SLIMEPITS	. Ex 2:3	2564	the house with blindness, both is it a s matter that thou hast it shall become s dust in all the	E-4 G-0		the s of thine ointments than all	
	the vale of Siddim was full of s SLING		2564	as s as the hoar frost on the	Ex 16:14 1 Ex 16:14 1	851 ຖ້	The mandrakes give a s and at our	Song 7:8 7381
	every one could s stones at an	150 17.40	7049 7050	but every s matter they shall but every s matter they judged . thou shalt beat some of it yery	Ex 18:22 6	996	for the s of fire had passed on	. Is 3:24 1314
	enemies, them shall he s out	1Sa 17:50 1Sa 25:29 1Sa 25:29	1073	Seemeth it but a sthing unto you	Lev 16:12 1	851 ĭ	will not s in your solemn	Hos 14:6 7381
	I will s out the inhabitants of	Prov 26:8 Jer 10:18	4773	Is it a s thing that thou hast took the s towns thereof, and hear the s as well as the great	Num 16:13 4:	592 S	MELLED	Phil 4:18 2175
	devour, and subdue with s stones	Zec 9:15	7050	atomand it will do the great		996 ti	he Lord s a sweet savour	Gen 8:21 7306

9 4191

the house with blindness, both s Gen 19:11 is it a s matter that thou hast. Gen 30:15 it shall become s dust in all the Ex 9:9 there lay a s round thing. Ex 16:14 as s as the hoar frost on the Ex 16:14 but every s matter they judged Ex 18:22 but every s matter they judged Ex 18:26 thou shalt beat some of it very s. Ex 30:36 full of sweet incense beaten s. Lev 16:12 Seemeth it but a s thing unto you. Num 16:9 Is it a s thing that thou hast. Num 16:13 took the s towns thereof, and Num 32:41 hear the s as well as the great Deut 1:17 stamped it, and ground it very s. Deut 9:21 SLING every one could s stones at an. Judg 20:16 and his s was in his hand 15a 17:40 over the Philistine with a s 15a 17:50 enemies, them shall he s out 15a 25:29 as out of the middle of a s 15a 25:29 as out of the middle 3190 Rom 1221 sloth for - 3636 okneros - Trody in do lent irksome Speriors from 3635-Okneo fresitation be slow longh delay

Sloth Ful. - Sluggard

6101. byy 'arsal, aw-tsal'; a prim, root; to lean idly, i.e. to be indolent or slack:-be

slothful. 6102. كِيِّا فَعَدَهُمْ , aw-tsale'; from 6101; indolent:-slothful, sluggard.

'atslah, ats-law'; fem. of 8102; (as ַנַּאַלֶּה: .8018 abstr.) indolence:-slothfulness.

6104. מַצְלֵלוּח (atslûwth, ats-looth'; from 8101; indolence:-idleness.

7508. Tọn râphâh, raw-faw'; a prim. root; to elacken (in many applications, lit. or fig.):-abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 7495.

7504. 707 râphoh, raw-jeh'; from 7503; slack (in body or mind):-weak.

TDJ raphah, Raphah. See 7497, 7498.

TD riphah. See 7888.

7438. הייתין remnyah, rem-ee-yaw; from 7411; remissness, treachery:—deceit (-ful, -fully), false, guile, idle, slack, slothful.

NIT-Slother

3635. okvéw okněš, ok-neh'-o; from čkvos okmos (hesitation); to be slow (fig. loath):-delay. 3636. όκνηρός όκηθετός, οk-nay-ros'; from 3635; tardy, i.e. indolent; (fig.) irksome:—grievous, sloth-

indo-lent (in'do-lent) adj. [< LL indolens < L in-, not + dolens, prp. of dolere, to feel pain: see DOLEFUL] 1 disliking or avoiding work; idle; lazy 2 Med. a) causing little or no pain [an indolent cyst] b) slow to heal [an indolent ulcer] c) inactige or slowly developing [an indolent tumor]—in'do-lence n.—in'do-lently adv. dole? (dol) n. [see fol. [Archaic] sorrow, unfor doler ful (dol'fal) adj. [ME dolful < dol, grief (< OFr doel < VL doltas, grief, pain < L. dolere, to suffer < IE base *del., *dol., to split, cut) + fut, -ful. [full of or causing sorrow or sadness; mountal, melancholy, Also [Rare] dole'some —SYN. sad —dole'fully adv. —dole'fulness n.

with a

Men Think with Their Senses Ruling spirit (passion senses) n Ffencled They Men become CONSERIUT herring this is that they are 1 Fhe Doshe 25 Accepted KNOW That there have a gob to de TALEBEARER Lev 19:16 7400 Prov 11:13 Prov 18:8 5372 Prov 20:19 7400 down as a t among thy people...
A t revealeth secrets......
The words of a t are as wounds.
about as a t revealeth secrets!.... וְנְרְגָּן neer-gāhn', m. 5372 Prov 18:8 5372 Prov 20:19 7400 Prov 26:20 5372 Prov 26:22 5372 Pro. 16:28. and a whisperer separateth chief friends. 18: 8. The words of agalebearer (marg. or, whis-perer)
26:20. where (there is) no talebearer, (marg. id.)
22. The words of a talebearer (are) as wounds, 7400- MAKIY רַבִּיל rāh-cheel', m. 7400 Monger (AS Traveline About) Lev. 19:16. a talebearer among thy people:
Pro. 11:13. A talebearer (marg. He that walketh,
(being) a talebearer) revealeth secrets: 20:19. He that goeth about (as) a talebearer 6:28, walking with slanders:
9: 4(3), every neighbour will walk with slanders. Slander CATEN TALES Ezc. 22: 9. In thee are men that carry tules (marg. of 7402 TAKA) - TIME slanders) Trading spice merchant ingan- toroll to pieces Aslanderer Talebearer Whisperer whis-per (hwis'per, wis'-) vi. ME whisperen < OE hwisprian, akin slander (slan'der) n. [ME schaunder < Anglo-Fr esclaundre (OFr esclaundre, escandle) < LL(Ec) scandalum: see SCANDAL | 1 the utterance in the presence of another person of a false statement or statements, damaging to a third person's character or reputation: usually distinguished from libel, which is written 2 such a spoken statement — vt. to utter a slander about — slan'derer n. to wispern < IE base *kwei*, to whiz, hiss > WHINE, WHISTLE 1 to speak very softly, esp. without the resonance produced by the vibration of the vocal cords 2 to talk quietly or utrively as in gossining, maligning, or plotting 3 to make a soft, rusting sound like a whisper, as the leaves of a tree — vt. 1 to say very softly, esp. by whispering 2 to tell (something) to (someone) privately or as a secret — n.

1 the act or an instance of whispering; specif., soft, low speech produced with breath but, usually, without vibrating the vocal cords (to speak in a whisper) 2 a) something whispered b) a secret, hint, rumor, etc. 3 a soft, rustling sound like a whisper—whis perjer n. whis-per-ing (-in) adj. that whispers or is like a whisper also whisperly — n. 1 the act of one who whispers 2 something whispered; whispered sound, speech, etc. —whis per ingly adv. to wispern < IE base *kwei-, to whiz, hiss > whine, whistle] 1 to furtive (fur'tiv) adj. [Fr /urtif < L furtivus, stolen, hidden < furtum, their < fur, a thief < IE *bhōr- (> Gr phōr) < base *bher-, to BEAR!: hence, orig., one who carries off done or acting in a stealthy manner, as if to hinder observation; surreptitious; stealthy; sneaky—

STM. SECREY—fur tively adv.—fur tive-ness h. whispering campaign the organized dissemination of defamatory rumors by word of mouth, intended to discredit a political candidate, Slippen Stide

Whisper

	WHISPER All that hate me w together
	speech shall would of the dust
/ 	David saw that his servants w
	WHISPERER a w separateth chief friends
	WHISPERERS * HITHPAELFuture. *
	-WHISPERINGS
1	wraths, strifes, backbitings, w
1 2	
1	0000 500 54.77 -7.44/7
	6850.
	* PILPEL.—Future. * Isa. 29: 4.thy speech shall whisper (marg. peep, or,
	chirp) 38:14.so did I chatter:
	PILPEL.—Participle.
	Isa. 8:19. wizards that peep, 10:14. or opened the mouth, or peeped.
\ \	
	3907 - 100 - 10 - 10 - 10 - 10 - 10 - 10 -
	3907 - lachash whigh Aprivate prover AN INCANTATION
	mumble to pell of magician chammen whisper (together)
/	16850 - Tsuphaph - to conthip is a pird chatter
, , , , , , , , , , , , , , , , , , ,	
	pap whopen
and the state of t	72-2 11 1
	3372 - Nirgan - roll to pieces stander tale bensen
• /]]	
	MAN C - 2 7 7/7/
	6850 ቫይኒኒ $[tz\bar{u}h-phaph']$.
	* PILPEL Future. * Isa. 29: 4.thy speech shall whisper (marg. peep, or,
	chirp) 38:14.so did I chatter:
	PILPEL.—Participle.
	Isa. 8:19. wizards that peep, 10:14. or opened the mouth, or peeped.
1	
	(d) 1 Which -
	W1? Whisper
	5588 - psithiristes a secret columniator whisperer
	S & GO BOLLOW WILLIAM OF WORKER
	S587-psithorismos From der. of psithos A whisponer
	A Slanderer Whispering secret destraction
The state of the s	
	5587 - ONLTIME IN N.T. IT COV 12,20
	5588 - ONE TIME IN N.T. Rom 1:29
\overline{f}	Torus - 1- (d balla) Ten die

busy budies have too much idde Time so their hands 1de words BUSYBODY or as a b in other men's matters....... 1Pet 4:45 244 -4020 - percergazoma (work all about meddle about 4021- periergos - officious - meddlesome 244-Allo Trepiskopos - oversu others Affrins 'A meddler - busy body in other mens matters AND thers Not ONLY OWN Idle idleness Max 12436 692 Argos un employed Matt 2013, 6-1 TTIL SII3 · Luke 24:11 3026 O.T. - idle Ex508/77504 - tapter slackin body or mind Prov. 19:75 ~ 7423 Prov, 31:27 6102 she entath Not the brend of devers Ecc 10:18 8220 EZEK 16:49 8252 Abundance OFideress ans when

	Shoth Rul of Shepy
	Provido: 5 Sleep in horrest croseth showe.
	Provide: Sleep in horvest croseth shame
	Provizz: 21 The drunkand and The glottonshall come to poverte drowsky cloth with rags
	avasted CIEIN MIN NAGE
	N.T. (Idle)
	(Ex5:8,17)
	10 01 19.15 7473 - Vemiyor h remissions
	M 11 2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1
	Mott 20: 3 6 692 (Inck Sloth Full 691 1 104/104 1:452 692) apréw argeo.
	άργεω, argeo. 2Pet.2: 3. of a long time lingereth not,
	1 7 m 5;13 6-92 8 104/104 1:452 1,2041 ἀργός, argos. Mat.12:36. That every idle word that men
	Mat.12:36. That every idle word that men 20: 3. saw others standing idle in the 6. standing idle, and saith unto them, Why
	stand ye here all the day idle? A > 1
	Tit. 1:12 alway liars, evil beasts, slow bellies. 2Pet. 1: 8 neither (be) barren nor unfruitful
	From 31:237 6/04 NINTOUS WOMAN IS NOT TARY
	Ecol 10:18 8220 idhness of hands house droppeth through
	Ezek 16:49 8252
وا	Slander - dibbah - Fertive motion defaming evil report
DAY	1000 1030
γ. σ	PS 31:43 - FURTIVE - STOLEN hidden theft a thirf
·	PS 31:43 - (Furtive - stolen hidden theft a thirf Prov. 10:18 -) done or active in a stealthy manner as 1 F to hinder observation sneaky secret
	Slandered-
	To Som 19:27 7270 ragel - Tallbearer Slander reconnostry brickwise
	MCONNOITE BACKBIK

Slanderers I Tim 3:11 - 1228 - diabolas - traducer Palse necuser Slanderest-Ps, 50:20 Slandereth 3960 - lashan lick was the tongue PS 10158 CALUMNIAL ACCUSES/ANDER From Mashown Tonsulinstrument OF 1, cking Slanderously 987- Blaspheneo - VILLY Rom 3:8 de fame je sile Slanders - 7400 - rakiel Scandal monger AS Der 6:28 Traveling about 1er 9:4

The Reason people get Angry with the Preacher Of Truth and Fight frim on Wan Indeed and Buctione - the Reason believers do not Know doething Uridustand Truth. They do Not do the will of bod Mus, es John 7:17 IF ANY MAN will do his will he will shill رم. مو رسامه KNOW of the doctrine whether it so of God or whether I speak of muself People do not recognize that when they are living for the mselves - The teason people want to from hour Truth is because they will not do it When men will not do Truth Cregardless of the Fact that theresent to predestination and other Truths) they cannot understand truth. Parlms 111:10 a good understanding have all they That do his commandments Deut \$15, 4 I have trought you statutes and judgements - Keep There took and do Them For This 15 Your wisdom and Understanding II Chron 22:12 the Lend give thee wildow of understand ing that theo mayes of Keep the law of the Lovel PSAlms 119:104 Throught the precepts Iget Understanding * Prov. 2: 67 The Lord gireth wisdom out of his mouth Cometh Knowledge understanding - He loveth up sound wisdom For the Highkous (do Highteousness IIN 3:7) * Prov. 8:14 IAM Understanding * Prov. 14: 12 He That is void of wisdom despiseth his neighbor (or Hethat doe's not do truth is void & cles pises neighbor

dois understand ps.111 * frow, 14, 29 Slow to wrath is of great understanding (1/2 That does trith 15 slow to worth) Prov. 17: 27 He that hath Knowledge Spareth his ben11: 7 When A man close not understand as that he is listening to too many languages (opinions) Dest 9:6 God did not give Ismel The land For their righteousness because they were stiff necked NOW PS, 14; 2 Is There ANY That understands And seeks God PS & 2:5 Neither will they understand They walk 10) OLLIN KNESS P.S. 9 Z. G werther doth A Fool Understand PS 94: 8 Un classtand ve brutish PS: 107:43 who is wise and will observe short understand. PS, 119: 27 When YOU UNDERSTORD TWITH YOU TAKET if you don't triket you don't unclerstand it. PSHIMS 119: 100 I Understand because I Keep Thy frempts Prov. 1: 6, 7 Awise man will hear (obex) Prov, 26 1- 6 We understand and Fear the Lord when wer = He keepeth the paths of judgement whether and preserveth the war of Saint - Then shall thoudon't stand understand Provi 8:5 Understraid - Hear Cober \$. · Prov. 14:8 The wisdom of the prodent is to understand his way. Prov. 19:24-27 From 20:24 MAN CANNOT UNderstand his OWNWAY

Och tras to remove Self we construct remove self Ron-16:1718
so chosswar that taketh not his of the Entrange words worked the cross I work! 3670 23 571/695 5:199 3056 .856° 4859 6 788/916 όμολογίω, homologeo. rt 3674 συμφωνέω, sumphoneu. Mat.18:19. That if two of you shall agree on earth.
20: 2. And when he had agreed with the labourers Mat. 7:23. then will I profess unto them, 10:32. shall confess me before men, him will I confess also before my Father 13. didst not thou agree with me for Lu. 5:36. agreeth not with the old. 14: 7. he promised with an oath Acts 5: 9. ye have agreed together to tempt 12: 8. shall confess me before men, him shall the 15:15. to this agree the words of the prophets; Son of man also confess 4856 1 788/916 9:278 Joh. 1:20. he confessed, and denied not; but confessed, συμφώνησις, sumpnoneesis. I am not the Christ. 9:22 that if any man did confess that he was 2Co. 6: 15. And what concord hath Christ with Belial? Christ, 12:42 because of the Pharisees they did no 1 788/916 9:278 4858 confess (him), συμφωνία, sumphonia. Acta23: 8. but the Pharisces confess both. 24:14. But this I confess unto thee, Lu. 15:25. he heard musick and dancing. Ro. 10: 9. if thou shalt confess with thy mouth 10. with the mouth confession is made 4716. oraupós stauros, stow-ros'; from the base 1 788/916 9:278 4862,5456 4859 of 2476; a stake or post (as set upright), i.e. (spec.) a 6:12. and hast professed a good profession σύμφωνος, sumphonos. Tit. 1:16. They profess that they know God; pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by Heb 11:13. and confessed that they were strangers 1Co. 7: 5. except (it be) with consent for a time, impl. the atonement of Christ:-cross. 13:15. of (our) lips giving thanks to his name 1Joh. 1: 9. If we confess our sins, 4717. σταυρόω stauröö, stö10-rö'-0; from 4710; to 4: 2. Every spirit that confesseth impale on the cross; fig. to extinguish (subdue) pas-3. every spirit that confesseth not 4863 62 789/917 4862,71 sion or selfishness:-crucify. 15. Whosoever shall confess that Jesus is συνάγω, επιασο. 7. who confess not that Jesus Christ 720 107/107 1:469 1,4483 2Joh. Mat. 2: 4. when he had gathered . . . together rt 3670 άρνέομαι, arneomai. MIY 3:12. and gather his wheat into the garner; 6 571/695 5:199 3671 Mat 10:33. whosoever shall deny me before men, him 6;26, nor gather into barns;
12:30.and he that gathereth not with me
13: 2. And great multitudes were gathered together δμολογία, homologia. (3 UZU N 11) 26:70.he denied before (them) all, 72. again he denied with an oath, 2Co. 9:13. for your professed subjection Jone Yhin. 30. but gather the wheat into my barn. 1Ti. 6:12. hast professed a good profession :68. he denied, saying, I know not. とりつかずら 47. and gathered of every kind: 13. witnessed a good confession; 70. he denied it again. And a little 18:20. are gathered together in my name, 3: 1. and high priest of our profession ADC NOU F Lu. 8:45. When all denied, Peter and they 22:10. and gathered together all that : s 4:14. let us hold fast (our) profes sion. 12: 9. he that denieth me before men 34. they were gathered together. 10:23. Let us hold fast the profession of 22:57. he denied him, saying, Woman, 41. While the Pharisees were gathered together, Symna 1:20. he confessed, and denied not; but 3670 24:28, there will the eagles be gathered together. 1 572/695 5:199 ordana 18:25. He denied (it), and said, I am not. 25:24. and gathering where thou hast not strawed: δμολογουμένως, homolog joumenos. 27. Peter then denied again: to synug 26. and gather where I have not strawed: are to Acts 3:13. denied him in the presence of Pilate. 32. And before him shall be gathered all na-171. 3:16. And without controversy & 14. ye denied the Holy One and the Just. tions: 4:16. in Jerusalem; and we cannot deny (it). 35. a stranger, and ye took me in : 7:35. Moses whom they refused, saying, 38. stranger, and took (thee) in? Ti. 5: 8) he hath denied the faith, and is 43. a Tranger, and ye took me not in 26: 3. Then astrophed together the chief priests, 57. scribes and the elders were assembled.
27: 17. when they were gathered together, 27. and gathered unto him the whole band Ti. 9: 8)he hath idented the faith, and is
2 Ti. 2:12 if we deny (him), he also will deny fait

13 he cannot deny himself.

3. D form of godliness, but denying the power

Tit. 1:16 in works they deny (him),

2:12. denying ungodliness and worldly husta?

A. Heb 11:24. refused to be called the son of 62. priests and Pharisees came together Sodliness 28:12. And when they were assembled with 2Pet. 2: 1. even denying the Lord that bought 763-Mar 2: 2. many were gathered together, Joh 2:22) he that tenteth that Jesus is the Christ /

- that denieth the Father and the Son.

23. Whosoever denieth the Son, the Asebeir 4: I and there was gathered unto him 5:21. much people gathered unto him: tm peet y 6:30, the apostles gathered themselves together 4. denying the only Lord God, and our 7: 1. came together unto him the Pharisees, lev. 2:13 hast not denied my faith, 3:17. and will gather the wheat into his 3: 8. hast not denied my name. 11:23. and he that gathereth not with me.
12:17. no room where to bestow my fruits? 4576 13 - 80/83 18. there will I bestow all my fruits 533 575,720 15:13. younger son gathered all together, and Se bomai 17:37. will the eagles be gathered together. άπαρνέομαι, aparneomai. re vere 22:06 priests and the scribes came together Mat.16:24. come after me, let him deny himself. rdore Joh. 4:36. and gathereth fruit unto life eternal: devout 6:12. Gather up the fragments that remain, religions worship Mat 26:34. cock crow, thou shall deny me thrice. 13. Therefore they gathered (them) together, 35. yet will I not deny thee. 11:47. Then gathered the chief priests and 75. cock crow, thou shall deny me thrice. godliness Bee also UNGODLINESS.

1Ti 2: 2 life in all g and honesty.

10 becometh women professing g) 2517

3:18 great is the mystery of g: God 2166

4: 7 and exercise thyself rather unto g.

8 but g is profitable unto all things.

6: 3 doctrine which is according to g:

5 supposing that gain is g: from such

6 g with contentment is great gain.

11 follow after righteousness, g faith.

2Ti 3: 5 Having a form of g, but denying

Tit 1: 1 of the truth which is after g:

2Pe 1: 3 pertain unto life and g; through

6 patience: and to patience g:

7 And to g brotherly kindness:

3:11 in all holy conversation and g; Seb 45tos Mar. 8:34, let him deny himself, and take venerable 14:30 crow twice, thou shall deny me thrice. Visites 31. I will not deny thee in any wisc. 72. twice, thou shalt deny me thrice. rt 3674,5078 572/695 9:23. come after me, let him deny himself, 12: 9. shall be denied before the angels SCHASMA δμότεχνος, homoteknos. 22:34. thou shall thrice deny that thou Actal8: 3. because he was of the same craft, odlines 61. cock crow, thou shalt deny me thrice.
Joh. 13:38. crow, till thou hast denied me -1.50K homos (same) 572/695 hicknown change minds to repent का १६१ छ। भ δμοῦ, homou ري: معا Joh. 4:36. that reapeth may rejoice together. 20: 4. So they ran both together volines 21: 2. There were together Simon Peter, and torepent holinics 572/695 rt 3674,5424 7152 3675 overtes δμόφρων, homophron. Swale 1Pet.3: 8. Finally, (be ye) all of one mind, 4546

3677. Svap onar, on'-ar; of uncert. der.; a dream:-dream.

3678. ovápiov onarion, on-ar'-ee-on; neut. of a presumed der. of 3688; a little ass:-young ass.

ὀνάω δημδ. See *3685*.

όνειδίζω ŏněidizö, on-i-did'-zo; from 3681; to defame, i.e. rail at, chide, taunt:-cast in teeth, (suffer) reproach, revile, upbraid.

3680. overbiorpos on eldismos, on-i-dis-mos'; rom 3670; contumely;-reproach.

3681. oversos oncidos, on'-i-dos; prob. akin to the base of 3086; notoriety, i.e. a taunt (disgrace):reproach.

3682. 'Ovhorpos Onesimos, on-ay'-sim-os; from 3685; profitable; Onesimus, a Chr.:-Onesimus.

3683. Ovnoicopos Onesiphoros, on-ay-sifor-os; from a der. of 3685 and 5411; profit-bearer; Onesiphorus, a Chr.:-Onesiphorus.

3684. ovikos onikos, on-ik-os'; from 3688; belonging to an ass, i.e. large (so as to be turned by an ass):—millstone.

3685. ovlvuut öninēmi, on-in'-ay-mee; a prol. form of an appar. prim. verb

(Svouat onomai, to slur); for which another prol. form (ονάω δηαδ) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (mid.) to derive pleasure or advantage from:-have

3686. ovopa onoma, on'-om-ah; from a presumed der. of the base of 1007 (comp. 3685); a "name" (lit. or fig.) [authority, character]:-called, (+ sur-) name

3687. ovouala onomazo, on-om-ad'-zo; from 3686; to name, i.e. assign an appellation; by extens. to utter, mention, profess:-call, name.

3670 23 571/695 5:199 3056

δμολογέω, homologeo. rt 3674 ο

Mat. 7:23. then will I profess unto them, 10:32 shall confess me before men, him will 1 confess also before my Father

14: 7. he promised with an oath

Lu. 12: 8. shall confess me before men, him shall the 70 Son of man also confess

Joh. 1:20. he confessed, and denied not; but confessed, 7 I am not the Christ. 9:22. that if any man did confess that he was 7

12:42. because of the Pharisees they did no confess (him),

Acts23: 8. but the Pharisees confess both. 24:14. But this I confess unto thee,

Christ.

Ro. 10: 9. if thou shalt confess with thy mouth 10. with the mouth confession is made

lTi. 6:12. and hast professed a good profession

Tit. 1:16. They profess that they know God; Heb 11:13. and confessed that they were strangers 13:15. of (our) lips giving thanks to his name

1Joh. 1: 9. If we confess our sins,

4: 2. Every spirit that confesseth 3. every spirit that confesseth not

15. Whosoever shall confess that Jesus is 7. who confess not that Jesus Christ

3677 3671 6 571/695 5:199

δμολογία, homologia. 2Co. 9:13. for your professed subjection 1Ti. 6:12. hast professed a good profession 13. witnessed a good confession;

367! Heb 3: 1. and high priest of our profession, 4:14. let us hold fast (our) profession. 10:23. Let us hold fast the profession of

> δμόα see δμνυμι. 3660 572/695

ὅμως, homōs.

Joh. 12:42. Nevertheless among the (ο. μεντοι)

3676

1Co.14: 7. And even things without life Gal. 3:15. Though (it be) but a man's covenant,

3034.) yadah, yaw-daw; a prim. root; used only as denom. from 3027; lit. to use (i.e. hold out) the hand; phys. to throw (a stone, an arrow) at or away; espec, to revere or worship (with extended hands); intens. to bemoan (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

3027. 7. yad, yawd; a prim. word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ be) able, × about, + armholes, at, axletree, because of beside, border, × bounty, + broad, [broken-] handed, × by, charge, coast, + consecrate, + creditor, custody, debt, dominion, × enough, + fellowship, force, × from, hand [-staves, -y work], × he, himself, × in, labour, + large, ledge, [left-] handed, means, \times mine, ministry, near, \times of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, × themselves, × thine own, × thou, through, \times throwing, + thumb, times, \times to, \times under, \times us, × wait on, [way-] side, where, + wide, × with (him, me, you), work, + yield, imes yourselves.

3028. T yad (Chald.), yad; corresp. to 3027:-

3668. ouolws homoios, hom-oy-oce; adv. from 3664; similarly:-likewise, so.

3669. susiwors homoiosis, hom-oy-o-sis; from 3666; assimilation, i.e. resemblance:-similitude.

3670. opologéw homologeo, hom-ol-og-eh'-o; from a comp. of the base of 3074 and 3056; to assent, i.e. covenant, acknowledge:-con- (pro-) fess, confession is made, give thanks, promise.

3671, opologia homologia, hom-ol-og-ee'-ah; from the same as 3070; acknowledgment:—con- (pro-) fession, professed.

3672. ομολογουμένως homologoumenos. from-ol-og-ow-men'-oce; adv. of pres. pass. part. of 3670; confessedly:-without controversy.

3673. ouotexvos homotechnos, hom-ot'-ekhnos; from the base of 3674 and 5078; a fellow-artificer:--of the same craft.

3674. ouo homou, hom-oo'; gen. of ouos homos (the same; akin to 200) as adv.; at the same place or time:-together.

3675. oudopour homophron, hom-of-rone; from the base of 3674 and 5424; like-minded, i.e. harmonious:-of one mind.

όμοω δταδό. See *3660*,

3676. ouws homos, hom'-oce; adv. from the base of 3674; at the same time, i.e. (conj.) notwithstanding, yet still:-and even, nevertheless, though but

he c with Joab the son of Zeruiah IKin 1:7 council, they c among themselves Acts 4:15 when he had c with the council, Acts 25:12 immediately I c not with flesh and Gal 1:16 CONFESS

	COME	
	that he shall c that he hath Lev 5:5	3034
	C OVER DIM all the iniquities of Tev 16-21	3034
	II they shall c their intouity I by 26.40	3034
	Then they shall c their sin which Num 5.7	3034
	c thy name, and pray, and make 1Kin 8:33	3034
	c thy name, and turn from their 1Kin 8:35	3034
	c thy name, and pray and make 2Chr 6:24	3034
	c thy name, and turn from their 2Chr 6.26	3034
	C the sins of the children of Neh 1:6	3034
	Then will I also c unto thee that Job 40:14	3034
	I Will C my transgressions unto Ps 3385	3034
	therefore shall c me before men	3670
	therefore shall c me before men	3670
	WROSOEVER Shall c me before men 1 1 12.8	3670
	also c before the angels of God Lk 12.8	3670
	any man did c that he was Christ In 9:22	3670
	the Pharisees they did not c him. In 12-42	3670
`	out the Phansees c both Acts 23.8	3670
•	NOUL UNIS I C UNIO thee, that Acts 24.14	3670
	inat if thou shalt c with thy Rom 10.9	3670
	and every longue shall c to God	1843
	For this cause I will c to thee Rom 15:9	1843
	that every tongue should c that	1843
	C your faults one to another and Inc 5:16	1843
`	If We cour cine have faithful 11m 1.0	3670
. "	Willosoever shall c that Jesus is 1.In 4-15	3670
`	who c not that Jesus Christ is 2Jn 7	3670

,	CONFIRM	ED
]	but I will c his name before my Rev 3:5	1843
<u>(</u>	EZTA had prayed, and when he had c Ezr 10:1 ct their sins, and the iniquities Neh 9:2 and another fourth part they c Neh 9:3 And he c, and denied not Jn 1:20 but c, I am not the Christ Jn 1:20 And many that believed came, and c Acts 19:18 c that they were strangers and c Acts 19:18	3034 3034 3034 3670 3670 1843 3670
1	CONFESSETH but whoso c and forsaketh them	3034 3670 3670
	CONFESSING. c my sin and the sin of my people Dan 9:20 of him in Jordan, c their sins	3034 1843 1843

	ONFESS	ION				1043
n	naking c to	o the :	d make c unt Lord God of	their.	2Chr 30-22	8426 3034
t	low theref he Lord m	ore m	ake c unto th d. and made r	ne nv c	Ezr 10:11	8426 3034
v	nin ine m	outn (is made unt	0	Rom 10-10	3670 3671
C	3667	6	570/694			
	000,		3,0,034	3.100	30	566l:

δμοίωμα, homoiöma.

Ro. 1:23. into an image made like to (lit. in the similitude of an image of)

5:14. after the similitude of Adam's 6: 5. in the likeness of his death,

8: 3. in the likeness of sinful flesh, Phi. 2: 7. was made in the likeness of men:

Rev. 9: 7. And the shapes of the locusts (were)

30 570/695

δμοίως, homoiös. Mat.22:26. Likewise the second also,

26:35. Likewise also said all the disciples.

27:41. Likewise also the chief priests Mar 4:16. these are they likewise which are

15:31. Likewise also the chief priests 3:11. let him do likewise.

5: 10. And so (was) also James, and John, 33. and likewise (the disciples) of the

6:31. do ye also to them likewise.

10:32. And likewise a Levite. 37. Go, and do thou likemus

13: 5. ye shall all likewise perish.

16:25. likewise Lazarus evil things: 17:28. Likewise also as it was in the days

31. let him likewise not return back. 22:36. and likewise (his) scrip: Joh. 5:19 these also doeth the Son likewise.

6:11. and likewise of the fishes as much 21:13. and giveth them, and fish likewise.

39

Ro. 1:27. likewise also the men, 1Co. 7: 3. likewise also the wife unto the 4. likewise also the husband hath

22. likewise also he that is called, Heb 9:21.he sprinkled (lit. he sprinkled likewise) 37 with blood

Jas. 2:25. Likewise also was not Rahab 1Pet. 3: 1. Likewise, ye wives, (be) in

7. Likewise, ye husbands, dwell with 5: 5. Likewise, ye younger, submit

8. Likewise also these (ο. μεντοι)

Rev. 8:12. and the night likewise.

3669 571/695 5:186 3666;5 όμοίωσις, homoiōsis.

Jas. 3: 9. are made after the similitude of God.

/11 276/346 5:199 1537,3670

έξομολογέομαι, exomologeomai. Mat. 3: 6. in Jordan, confessing their sins.

11:25, said, I thank thee, O Father, Mar. 1: 5. of Jordan, confessing their sins. Lu. 10:21. said, I thank thee, O Father, 22: .6. he promised, and sought opportunity

Acts19:18. came, and confessed, and shewed Ro. 14:11. every tongue shall confess to God.

15: 9. I will confess to thee among the Gentiles,

Phi. 2:11. every tongue should confess that

Jas. 5:16. Confess (your) faults one to another,

Rev. 3: 5.1 will confess his name before

ALL NOWLEGE ASPECTION

SE UNIO US by them that heard Heb 6:17

Heb 6:17

of his counsel, c it by an oath

FAITH

FAILING		340	(,
FAILING f of eyes, and sorrow of mind Deut 28:65	3631 674	Egypt is like a very f heifer	,00 0001 /
Men's hearts f them for fear, and Lk 21:26 FAIN he would f flee out of his hand		and take away thy f jewels	:26 8597 :3 3303
he would f have filled his beny manage. Lk 15:10	1272 1937	I have made him f by the Eze 31 The leaves thereof were f Dan 4 Whose leaves were f, and the fruit Dan 4	:9 3303
FAINT came from the field, and he was f	5889 5889	Whose leaves were f, and the fruit Dan 4 but I passed over upon her f neck Hos 10 In that day shall the f virgins	J.11 2000
	7401 4549 5889	Let them set a f mitre upon his	5 2889 5 2889
behind thee, when thou wast f	4127 4127 5889	was born, and was exceeding f	:20 791 7:8 2568
hundred men that were with him, f Judg 8:4 for they be f, and I am pursuing Judg 8:5 And the people were f ISa 14:28	5889 5774	f speeches deceive the hearts of	6:18 2129 12 2146
which were so f that they could 15a 30:10	5774 6296 6296	FAIRER not her younger sister f than she Judg Thou art f than the children of	4 3304
wine, that such as be f in the 2Sa 16:2 and David waxed f 2Sa 21:15 If thou f in the day of adversity Prov 24:10	3287 5774	their countenances appeared f Dan 1	:15 2890
is sick, and the whole heart J	7503	O thou f among women, go thy way Song beloved, O thou f among women Song gone, O thou f among women Song	1:8 3303 5:9 3303 6:1 3303
he awaketh, and, behold, he is f Is 29:8 He giveth power to the f Is 40:39 Even the youths shall f and be Is 40:30	5889 3287 3286	FAIRS and lead, they traded in thy f Eze 2	
he drinketh no water and is f Is 44:12	3286 3286 1742	traded in thy f with horses Eze 2	7:14 5801 7:16 5801
sorrow, my heart is f in inc	7401 1738	going to and fro occupied in thy f Eze 2 they occupied in thy f with chief Eze 2 Thy riches, and thy f, thy Eze 2	1:19 9001
sighs are many, and my heart is f Lam 1:22	1742 5848 1739	FAITH Deut	32-20 529
For this our heart is f. Lam 5:17 feeble, and every spirit shall f Eze 21:15 gates, that their heart may f Eze 21:16	3543 4127	but the just shall live by his Hab a more clothe you. O've of intle factors Mt 6. you have not found so great factors Mt 8. are ye fearful. O ye of hitle factors Mt 8. Jesus seeing their sale unto Mt 9. Jesus seeing their sale unto Mt 9.	30 3640 10 4102
virgins and young men f for thirst Allos old fasting, lest they f in the way assessed Mt 15:32 houses they will f by the way assessed Mk 8:3	1590 1590	are ye fearful O ye of situe) Mt 8: Jesus seeing their 7 said unto	26 3640 2 4102
ought always to pray, and not to f Lk 18:1 we have received mercy, we f not 2Cor 4:1 For which cause we f not	1573 1573 1573	thy hath made thee whole Mt 9: No your feet unto you Mt 9: sale unto num; O thou of little familie Mt 1:	29 4102 :31 3640
Wherefore I desire that we f not Eph 3:13	1590	unto ner. O woman, great is thy / Mt 16	3640
ye be wearied and f in your minds Heb 12:3 nor f when thou art rebuked of Heb 12:5	1590	Sale into the sale grain of the sale of th	:21 4102 :23 4102 :5 4102
And Jacob's heart f, for he	6313	When Jesus Dawattell I. he said	40 4102
I had f, unless I had believed to	5848 5968	hy hath made thee whole Mk 1 saith unto them Have in God Mk 1 saith unto them Have in God Mk 1 And when he saw their 7, ne said.	0:52 4102 1:22 4102 20 4102
I f in my sighing, and I find no Jer 45.5	3021 5969 1961	you I have not found so great family Lk 7:	20 4102 9 4102 50 4102 25 4102 48 4102
And I Daniel f, and was sick Dan 8:27 When my soul f within me I Jonah 2:7 upon the head of Jonah, that he f Jonah 2:0	5848 5968	And when he saw their 7, he said. Lk 7: you, I have not found so great familia. Lk 7: the woman, Thy 7 hath saved thee and Lk 7: said unto them. Where is your familia. Lk 8: thy f hath made thee whole	48 4102 28 3640
on them, because they f, and were Mt 9:36 sake hast laboured and hast not form Rev 2:3	2577	unto the Lord, increase our f Lk 17 If ye had f as a grain of mustard Lk 17 Lk 17 Lk 17 Lk 17	7:5 4102 7:6 4102 7:19 4102
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b Jews, do exceedingly trouble Acts 16:	20 5225	And she b with child cried,	how shall ye b my words in 1915 1915 1915 1916 1916 1916 1916 1916
neither to observe, b Romans Acts 16: b Romans, and have cast us into Acts 16:	21 5605 37 5225		then, that we may see, and b thee Jn 6:30 4100
we live, and move, and have our b Acts 17:		BEKAH A b for every man, that is, half Ex 38:26 1235	ye also have seen me and b not mand. In 6:36 4100 there are some of you that b not man. In 6:64 4100
b fervent in the spirit, he spake Acts 18:		BEKERITE See BACHRITES.	And we b and are sure that thou art Jn 6:69 4100
there b no cause whereby we may Acts 19: b fallen into a deep sleep Acts 20:	40 <i>5225</i> 9	the contract of the contract o	neither did his brethren b in him Jn 7:5 4100
b led by the hand of them that Acts 22:	11	BEL (bel) See BAAL. A Babylonian god. B boweth down, Nebo stoopeth	which they that b on him should In 7:39 4100 for if ye b not that Lam he ye In 8:24 4100
b exceedingly mad against them, I Acts 26: of Thessalonica, b with us	2 5607	B boweth down, Nebo stoopeth, Is 46:1 1078 B is confounded, Merodach is Jer 50:2 1078	I tell you the truth ye b me not Jn 8:45 4100
we b exceedingly tossed with a Acts 27:		And I will punish B in Babylon Jer 51:44 1078	say the truth why do ye not b me and In 8:40 4100
b understood by the things that Rom 1:2	Ŏ	BELA (be'-lah) See BELAH, BELAITES.	the Jews did not b concerning him Jn 9:18 4100 Dost thou b on the Son of God 200 Jn 9:35 4100
B filled with all unrighteousness	8	1. Another name for Zoar. king of Zebolim, and the king of B Gen 14:2 1106	he Lord that I might han him In 9:36 4100
b witnessed by the law and the Rom 3:2	1	king of Zebolim, and the king of B Gen 14:2 the king of B (the same is Zoar Gen 14:8 1106	And he said, Lord, I b
B justified freely by his grace	4 1	2. An Edomite king. R the son of Beor reigned in Edom Gen 36:32 1106	the works of my Father b me not In 10:37 4100
which he had b yet uncircumcised Rom 4:1	2 1	B the son of Beor reigned in Edom Gen 36:32 1106 B died, and Jobab the son of Zerah Gen 36:33 1106	
And b not weak in faith, he	9	B the son of Beor	not the exto the intent ye may bear Jn 11:15 4100
Therefore b justified by faith,		3. A son of Benjamin.	that ye may know and by that the www. In 10:38 4100 not the region the intentive may be want In 11:38 4100 the that thou art the Christ, the wife In 11:47 4100 thee; that if thou wouldest by warming In 11:40 4100 the control of the region o
b now justified by his blood, we		of B, the family of the Belaites	
b reconciled, we shall be saved	U		thus alone all men will b on him Jn 11:48 4100
B then made free from sin, ye	8	And the sons of B	hunthe light that ve may be seemed in 12:30 4100
But now b made free from sin, and Rom 6:2	2	And the sons of B were, Addar, and 1Chr 8:3	words, and b not, I judge him not a.m. In 12:47 4100
that b dead wherein we were held Rom 7:6 (For the children b not yet born Rom 9:1	1	4. A son of Azaz the Reubenite.	to pass, ye may b that I am he
For they b ignorant of God'sRom 10:	3	B the son of Azaz, the son of 1Chr 5:8 1106	ye b in God, b also in me
b a wild olive tree, wert graffed	17 5607 5	BELAH (be'-lah) See Bela. A form of Bela. And the sons of Benjamin were B Gen 46:21 1106	or else b me for the very works' Jn 14:11 4100
h sanctified by the Holy Ghost Rom 15	10		it is come to pass, ye might b Jn 14:29 4100
		of Bela, the family of the B Nym 26:38 1108	by this we b that thou camest Jn 16:30 4100
b persecuted, we suffer it	ã	79	Jesus answered them, Do ye now b Jn 16:31 4100
is any man called b circumcised ICOF 7:1	Ö	they b out with their mouth Ps 59:7 5042	shall b on me through their word
Art thou called b a servant	2	BELIAL (be'-le-al) A title for a "worthless per-	he saith true, that ye might b Jn 19:35 4100
h free, is Christ's servant	Z - >		hand into his side, I will not b
conscience b weak is defiled	5607 1 5607	of the city, certain sons of B Judg 19:22 1100	I b that Jesus Christ is the Son Acts 8:37 4100
For we h many are one preso, and ICOL IV	17 '	Certain men, the children of B Deut 13:13 1100 of the city, certain sons of B Judg 19:22 1100 us the men, the children of B Judg 20:13 1100	by him all that b are justified Acts 13:39 4100
one body, b many, are one body 1Cor 12	12 5607	handmaid for a daughter of B lSa 1:16 1100 the sons of Eli were sons of B lSa 2:12 1100 the sons of Eli were sons of B lSa 2:12 1100 lSa 2:12	work which ye shall in no wise b Acts 13:41 4100 hear the word of the gospel, and b Acts 15:7 4100
If so be that b clothed we shall	1		But we b that through the grace Acts 15:11 4100 B on the Lord Jesus Christ, and
but b more forward, of his own 2Cor 8:1			8 OF THE LOTE 1831S LOTEST, AUG
Pat D more for ward, or me of the minimum 22 or 11	7 5225	for he is such a son of B	that they should b on him which Acts 19:4 4100
B enriched in every thing to all	7 5225	I may thee regard this man of R 1Sa 25.25 1100	that they should b on him which Acts 19:4 4100 of Jews there are which b
but b absent am bold toward you	7 5225 1 1 9	thou bloody man, and thou man of B 158 30:22 1100	that they should b on him which Acts 19:4 4100 of Jews there are which b
B enriched in every thing to all 2Cor 9:1 but b absent am bold toward you 2Cor 10 myself from b burdensome unto you 2Cor 11 b crafty, I caught you with guile 2Cor 12 b cheery I caught you with guile 2Cor 12 cor 12 h cheery I caught you with guile 2Cor 13 cor 12	7 5225 1 1 9 16 5225	thou bloody man, and thou man of B 2Sa 16:7 happened to be there a man of B 2Sa 20:1 But the sons of B shall be all of 2Sa 23:6 1100	that they should b on him which
B enriched in every thing to all	7 5225 1 1 9 16 5225	all the wicked men and men of B	that they should b on him which

	100	DELUNGEIH
the father of all them that b		BELLIES
we b that we shall also live with Rom 6:8 410	Therefore many of them b Acts 17:12 4100	alway liars, evil beasts, slow b Titus 1:12 1064 BELLOW
shalt b in thine heart that God	I DOD TOP LOTO WITH All DIG DOUGH Acte 18-8 ALOO	heifer at grass, and b as bulls Jer 50:11 6670
from them that do not b in Judaea Rom 15:31 54 of preaching to save them that b 1Cor 1:21 410	many of the Corinthians hearing b Acts 18:8 4100 much which had b through grace Acts 18:27 4100	BELLOWS The best burned the lead in Tay COD 1047
If any of them that b not bid you 1Cor 10:27 57, and I partly b it	the rioly Ghost since we b Acts 19:2 4100	The b are burned, the lead is Jer 6:29 4647 BELLS
for a sign, not to them that b	And many that b came, and confessed Acts 19:18 4100	b of gold between them round Ex 28:33 6472
serveth not for them that b 1Cor 14:22 57	the centurion b the master Acts 27:11 3982	they made b of pure gold Ex 39:25 6472 and put the b between the Ex 39:25 6472
but for them which b	Some b the things which were Acts 28.24 3982	there be upon the b of the horses Zec 14:20 4698
the minds of them which b not	which were spoken, and some b not Acts 28:24 Abraham b God, and it was counted Rom 4:3 nations.) before him whom he b	BELLY upon thy b shalt thou go, and dust Gen 3:14 1512
of his power to us-ward who b	Who against hope b in hope	Whatsoever goeth upon the b Lev 11:42 1512
to an that b in Macedonia11n 1:7 4100	Lord, who hath b our report Rom 10:16, 4100	powers, to make thy b to swell Num 5:22 990
ourselves among you that b	Even so have these also now not b Rom 11:30 544	and the woman through her b Num 25:8 6897
For if we b that Jesus died and	salvation nearer than when we h	thigh, and thrust it into his b
that they should be a lie	you, unless we have h in vain 1 Cor 15:2 4100	over against the b which was by 1Kin 7:20 990 ghost when I came out of the b Job 3:11 990
with thanksgiving of them which b 1Ti 4:3 4103	according as it is written I h 2Cor 4:13 4100	nii nis b with the east wind Job 15:2 990
men, specially of those that b	Even as Abraham b God, and it was Gal 3:6 4100	God shall cast them out of his b Job 20:15 990
comedi to God-must b that he is Heb 11:6 4100	in whom also after that ye b	shall not feel quietness in his b
the devils also b, and tremble	be damned who b not the truth	and their b prepareth deceit
therefore which b he is precious 1Pet 2:7 4100	for I know whom I have b. and am 2Ti 1:12 4100	whose b thou fillest with thy hid Ps 17:14 990 art my God from my mother's b Ps 22:10 990
b not every spirit, but try the 1Jn 4:1 4100	that they which have b in God	with grief, yea, my soul and my h Ps 31:9 990
have I written unto you that b on IJn 5:13 4100 that ye may b on the name of the IJn 5:13 4100	perished not with them that b not Heb 11:31 544	our b cleaveth unto the earth
BELIEVED	which saith, Abraham b God	into the innermost parts of the b Prov 18:8 990
And he b in the LORD	destroyed them that b notJude 5 4100	A man's b shall be satisfied with Prov 18:20 990 all the inward parts of the b Prov 20:27 990 stripes the inward parts of the b Prov 20:30 990
And the people b	BELIEVERS b were the more added to the Lord Acts 5:14 4100	into the innermost parts of the b Prov 26:22 990
and Aaron, Because ye b me not Num 20:12 539	but be thou an example of the b 1Ti 4:12 4103	thy b is like an heap of wheat Song 7:2 990
ye b him not, nor hearkened to	BELIEVEST because thou b not my words Lk 1:20 4100	which are borne by me from the b Is 46:3 990 formed thee in the b I knew thee Jer 1:5 990
Howbeit I b not the words, until 1Kin 10:7 539 Howbeit I b not their words, 2Chr 9:6 539	thee under the fig tree, b thou amount Jn 1:50 4100	filled his b with my delicates Jer 51:34 3770 Son of man, cause thy b to eat Fig. 3:3 990
I laughed on them, they b it not	B thou this Jn 11:26 4100 B thou not that I am in the Jn 14:10 4100	and his arms of silver, his b Dan 2:32 4577
Decrease their back in Cod D-70.00 FOR	King Agrippa, b thou the prophets Acts 26:27 4100	LORD his God out of the fish's h Ionah 2-1 4578
b not for his wondrous works	I know that thou b	out of the b of hell cried I, and Jonah 2:2 990 When I heard, my b trembled Hab 3:16 990
land, they b not his word	BELIEVETH	
b not for his wondrous works. Ps 78:32 539 b not for his wondrous works. Ps 78:32 539 Then b they his words. Ps 106:12 539 land, they b not his word Ps 106:24 539 I b, therefore have I spoken Ps 116:10 539 for I have b thy commandments Ps 119:66 539 Who hath b our report. Is 53:1 53:1	He b not that he shall return out Job 15:22 539 neither b he that it is the sound Job 39:24 539	in at the mouth goeth into the b
the son of Amkain b them not Jer 40:14 339	The simple b every word Prov 14:15 539	out of his b shall flow rivers of Jn 7:38 2836
would not have b that the Lam 4:12 539 upon him, because he b in his God Dan 6:23 540	he that b shall not make haste Is 28:16 - 539 things are possible to him that b	Meats for the b. and the b for
So the people of Nineveh b God Jonah 3:5 539 and as thou hast b, so be it done	He that b and is baptized shall be Mk 16:16 4100 but he that b not shall be damned, Mk 16:16 569	destruction, whose God is their b Phil 3:19 2836 and it shall make thy b bitter
and as thou hast b, so be it done	but he that b not shall be damned, and Mk 16:16 569 That whosoever b in him should	I had eaten it, my b was bitter Rev 10:10 2836
and had been seen of her, b not Mk 16:11 569	He that b on him is not condemned In 3:18 4100	BELONG Do not interpretations b to God Gen 40:8
because they b not them which had Mk 16:14 4100	but he that b not is condemned	the possession of the land did b Lev 27:24 and over all things that b to it
which are most surely b among us Lk 1:1 4135 And blessed is she that b Lk 1:45 4100	he that b not the Son shall not	The secret things b unto the Lord Deut 29:29
will say, Why then b ye him not Lk 20:5 4100 as idle tales, and they b them not Lk 24:11 569	ne that b on me shall never	which are revealed b unto us Deut 29:29 shields of the earth b unto God
And while they yet b not for joy Lk 24:41 569	He that b on me hath everlasting Jn 6:47 4100	unto God the Lord b the issues
they b the scripture, and the word Jn 2:11 4100	he that b in me, though he were	To the Lord our God b mercies Dan 9:9
many b in his name, when they saw Jn 2:23 4100 because the hath not be in the name Jn 3:18 4100	liveth and b in me shall never die Jn 11:26 4100 cried and said, He that b on me Jn 12:44 4100	the things which pento thy peace 122 Lk 19:42
b on him for the saying of the	b not on me, but on him that sent. Jn 12:44 4100 that whosever b on me should not Jn 12:46 4100	for the things that b to the Lord 1Cor 7:32 BELONGED
the man b the word that Jesus had Jn 4:50 4100	1. Say unto you, nethat bon me	on the border of Manasseh h to Iosh 17:8
b Moses ye would have b me	b in him shall receive remission	of the herdmen that b to Saul ISa 21:7 the mighty men which b to David IKin 1:8
And many of the people b on him Jn 7:31 4100	justifier of him which b in Jesus	which b to the Philistines
or of the Pharisees b on him	whosoever b on him shall not be	which b to Judah, for Israel, are 2Kin 14:28 All these b to the sons of Machir 1Chr 2:23
to those Jews which b on him	heart man b unto righteousness Rom 10:10 4100	which b to Judah, to bring up
And many b on him there	ror one b that he may eat all Rom 14:2 4100	nouse which is to king anasitemic Ref 1.9
things which Jesus did, b on him Jn 11:45 4100 the Jews went away, and b on Jesus Jn 12:11 4100	which hath an husband that b not It or 7:13 - 571	with such things as b to her Est 2:9 4490 he b unto Herod's jurisdiction Lk 23:7 1510
them, yet they b not on him	b all things, hopeth all things,	RELONGEST
chief rulers also many h on him In 12:42 4100	nath he that b with an inndel2Cor 6:15 4103	said unto him, To whom b thou 1Sa 30:13
have b that I came out from God June Jn 16:27 4100 they have b that thou didst send that Jn 17:8 4100	ne that b on him shall not be 1Pet 2.6 4100	BELONGETH This is it that b unto the Num 8:24
to the sepulchre, and he saw, and b In 20:8 4100 thou hast seen me, thou hast b In 20:29 4100 that have not seen and yet have b In 20:29 4100 that have not seen and yet have b In 20:29 4100	Whosoever b that Jesus is the	To me b vengeance, and recompence Deut 32:35
an that b were together, and had Acts 2:44 41(8)	He that b on the Son of God hath lJn 5:10# 4100 he that b not God hath made him a lJn 5:10 4100	into Gibeah that b to Benjamin Judg 20:4
of them which heard the word b	because he b not the record that 1Jn 5:10 4100	into Gibeah that b to Benjamin Judg 20:4 which b to Judah and pitched ISa 17:1 upon the coast which b to Judah ISa 30:14 which b to Zidon, and dwell there IKin 17:9
But when they b Philip preaching Acts 8:12 4100	BELIEVING ye shall ask in prayer, b	which b to Judan, and left his IKin 19:3
Then Simon himself b also	and be not faithless, but b	at Beth-shemesh, which b to Judah 2Kin 14:11 at Beth-shemesh, which b to Judah 2Chr 25:21
and many b in the Lord		for this matter b unto thee Ezr 10:4
which b were astonished, as many Acts 10:45 4103 who b on the Lord Jesus Christ Acts 11:17 4100 and a great number b, and turned Acts 11:21 4100	b all things which are written in Acts 24:14 4100	Salvation b unto the Lord Ps 3:8 that power b unto God Ps 62:11
when he saw what was done, b Acts 13:12 4100	And they that have b masters 1Ti 6:2 4103	Also unto thee, O Lord, b mercy Ps 62:12 O LORD God, to whom vengeance b Ps 94:1
the lews and also of the Greeks h Acts 14-1 Alon	BELL	O God, to whom vengeance b
them to the Lord, on whom they b Acts 14:23 4100 the sect of the Pharisees which b Acts 15:5 4100	A golden b and a nomegrapate Fx 28:34 6472	to us b confusion of face, to our Dan 9:8
woman, which was a Jewess, and b Acts 16:1 4103	and a pomegranate, a golden b	hath said, Vengeance b unto me Heb 5:14 1510
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thou hast chosen	mouth, and a t sword in their hand	hath taken this counsel against T. Is 23:8 6865 that T shall be forgotten seventy Is 23:15 6865 years, shall T sing as an harlot. Is 23:17 6865 years, that the Loxn will visit T. Is 23:17 6865 what have ye to do with me, O T. Joel 3:4 6865 done: in you, had been done: in Taxasin Mt 11:22 5184 lit shall be more tolerable for T. Mk 15:21 5184 and departed into the coasts of T. Mk 7:24 5184 and they about T and Sidon, a great Mk 3:8 5184 and went into the borders of T. Mk 7:31 5184 and from the sea coast of T. Mk 7:31 5184 and from the sea coast of T. Lk 6:17 5184 it shall be more tolerable for T. Mk 7:31 5184 it shall be more tolerable for T. Mk 7:31 5184 it shall be more tolerable for T. Mk 7:31 5184 we had finished our course from T. Acts 12:20 5185 sailed into Syria, and landed at T. Acts 22:3 5185 sailed into Syria, and landed at T. Acts 21:3 5184 we had finished our course from T. Jer 27:3 5184 TYRIAN See TYRE. TYRIAN See TYRE. TYRUS (ti'-rus) See TYRE, Same as Tyre. And all the kings of T, and all the Jer 25:22 6865 Mm 1 and 1 and 1 and 2 a
	${f U}$	
UCAL (u'-cal) An obscure name. Ithiel, even unto Ithiel and U	For the \$\bar{u}\$ husband is sanctified by the ICor 7:14 571 the \$u\$ wife is sanctified by the ICor 7:14 571 But if the \$u\$ depart, let him ICor 7:15 571 But if the \$u\$ depart, let him ICor 7:15 571 But if the \$u\$ depart, let him ICor 7:15 571 But the fearut, and \$u\$, and the Rev 21:8 571 UNBLAMEABLE death, to present you holy and \$u\$ Col 1:22 299 hearts \$u\$ in holiness before God ITh 3:13 299 hearts \$u\$ in holiness before God Ith 4:15 21 21 25 21	faith which he had yet being u